

# Agenda

## Regular Planning Commission City and Borough of Juneau Mike Satre, Chairman

November 25, 2014  
Assembly Chambers  
7:00 pm

### I. ROLL CALL

### II. APPROVAL OF MINUTES

- October 14, 2014 – Regular Meeting
- October 28, 2014 – Committee of the Whole Meeting
- October 28, 2014 – Regular Meeting

### III. PUBLIC PARTICIPATION ON NON-AGENDA ITEMS

### IV. PLANNING COMMISSION LIAISON REPORT

### V. RECONSIDERATION OF THE FOLLOWING ITEMS

### VI. CONSENT AGENDA

AAP2014 0015: A Conditional Use Permit for an accessory apartment on a substandard sized lot on Dixon Street in Downtown Juneau.

Applicant: Myra Pugh  
Location: 725 Dixon Street

VAR2014 0021: A request for a Variance to the parking requirement for an accessory apartment on Dixon Street in Downtown Juneau.

Applicant: Myra Pugh  
Location: 725 Dixon Street

### VII. CONSIDERATION OF ORDINANCES AND RESOLUTIONS

### VIII. UNFINISHED BUSINESS

### IX. REGULAR AGENDA

AME2013 0016: Residential rezone of 43 parcels along North Douglas Highway  
Applicant: City and Borough of Juneau  
Location: North Douglas Highway

CSP2014 0022: CSP review of the CBJ Biosolids Treatment and Disposal Evaluation Phase II Final Report.

Applicant: City and Borough of Juneau  
Location: Boroughwide

USE2014 0014: Conditional Use to allow commercial hydroponic vegetable farm in the D5 zoning district.  
Applicant: Allen & Gerri Butler  
Location: 9220 Lee Smith Drive

**X. BOARD OF ADJUSTMENT**

VAR2014 0025: Variance to reduce the rear yard setback from 25 feet to 0 feet to place three shipping containers for a commercial hydroponic farm .  
Applicant: Allen & Gerri Butler  
Location: 9220 Lee Smith Drive

**XI. OTHER BUSINESS**

**XII. DIRECTOR'S REPORT**

- Notice of Appeal to Superior Court
  - USE2013 0027- Zenk, Baumgartner, Miyasato, Olson v. Planning Commission
- Notice of Appeal to Assembly
  - USE2014 0008- Tall Timbers Neighborhood Association v. Planning Commission
  - UNL20114 0001- Tall Timbers Neighborhood Association v. Board of Adjustment

**XIII. REPORT OF REGULAR AND SPECIAL COMMITTEES**

**XIV. PLANNING COMMISSION COMMENTS AND QUESTIONS**

**XV. ADJOURNMENT**