

MEMORANDUM

CITY/BOROUGH OF JUNEAU
155 South Seward Street, Juneau, Alaska 99801

DATE: July 30, 2014

TO: Planning Commission

FROM: Sarah Bronstein, Planner
Community Development Department



FILE NO: CSP2014 0016

PROPOSAL: Local concurrency review for Lawson Creek Bridge maintenance.

GENERAL INFORMATION

Applicant: State of Alaska

Property Owner: State of Alaska

Property Address: Lawson Creek Bridge, Douglas Highway

Parcel Code No.: 0 Parcel

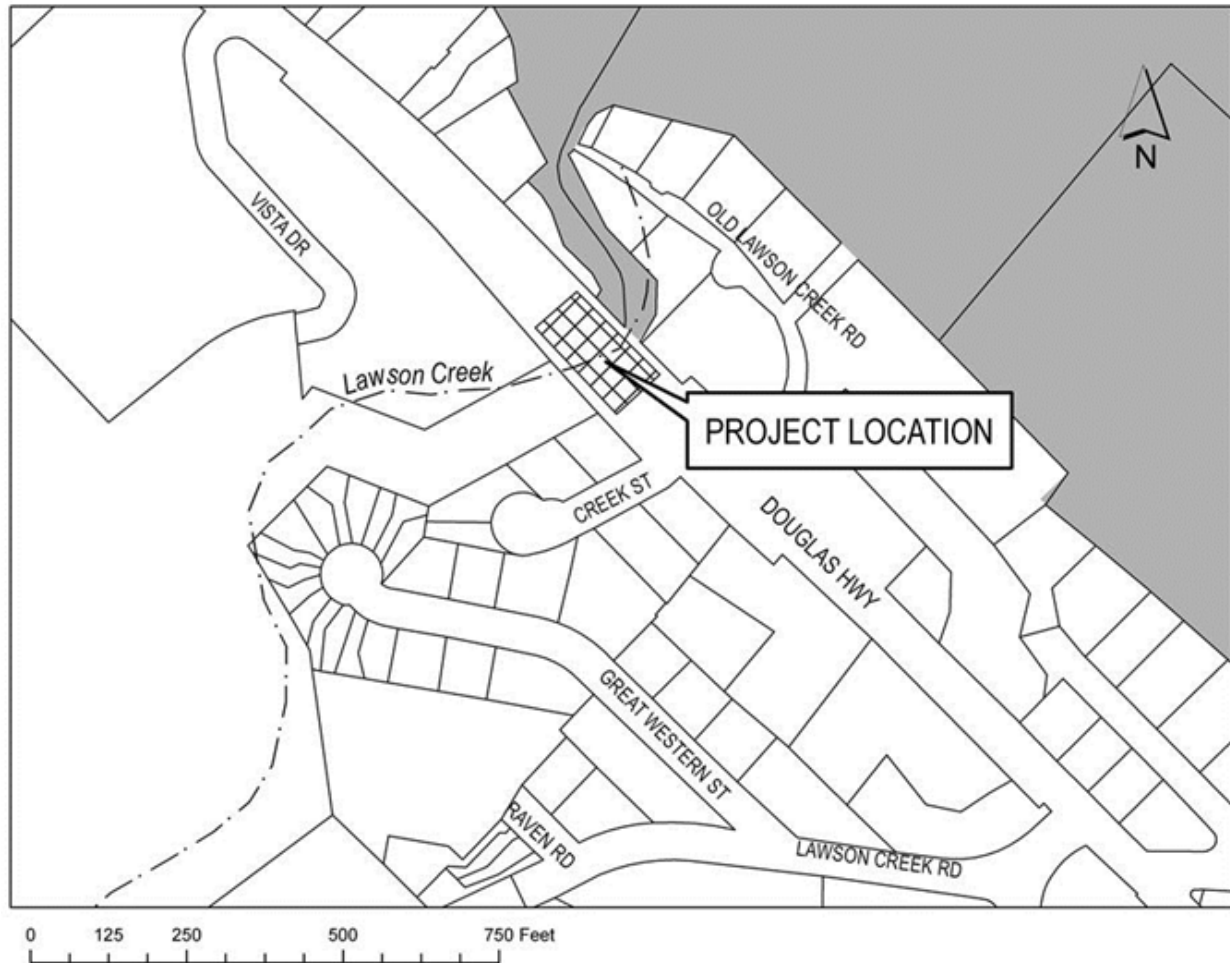
Site Size: 0.1 Mile Long, 37 Feet Wide

Roadway Classification: Minor Arterial

Access: Douglas Highway

Surrounding Land Use: North - D18, multifamily residences
South - D18, multifamily residences
East - Lawson Creek
West - Lawson Creek

VICINITY MAP



ATTACHMENTS

Attachment A: Development Permit Application
Attachment B: Abutter's Notice

BACKGROUND AND PROJECT DESCRIPTION

The Alaska Department of Transportation and Public Facilities (DOT&PF) has submitted state maintenance project No. 68452, Lawson Creek Bridge resurfacing, for review by the Planning Commission for consistency with Title 49 and plans adopted therein. The project, to repave the Lawson Creek Bridge and replace guardrails, will receive federal funding and is scheduled for construction in the late summer of 2014. DOT&PF solicited public comments through their website in May of 2014, with comments due June 4th, 2014.

Local review and concurrence is required for State projects by CBJ 49.15.580:

The Commission shall review proposed Alaska State Capital Improvement Projects for consistency with this title pursuant to AS 35.30.010, and may impose conditions on and modifications to such projects.

ANALYSIS

Douglas Highway is owned and maintained by DOT&PF, and is classified by the state agency as a major collector, and by the CBJ as a minor arterial. The Lawson Creek Bridge provides the only access point for Downtown Douglas and served an average of 7,028 vehicle trips per day in 2012.

The proposed, resurfacing project would address pavement degradation on the bridge, which has been continually patched for years and has been the root of complaints from neighbors. The poor pavement condition on the bridge was featured in a Juneau empire article on June 13th, 2013, which highlighted neighborhood concerns that motorists frequently swerve into the bike lane to avoid rough pavement. The proposed maintenance and resurfacing work is intended to improve safety for motorists and bicyclists, while also conducting routine maintenance on other bridge elements, including the guardrails, curb and gutter.

CONFORMITY WITH ADOPTED PLANS

Comprehensive Plan 2013 Update

Because Douglas highway is the only access road from Downtown Douglas to Downtown Juneau, it sees a high volume of traffic. The roadway serves as both a vital transportation route, as well as a recreational route for runners, dog walkers, and cyclists. Improvements to Douglas Highway serve all Douglas residents and improve access for all new and future developments along the Highway. The Comprehensive Plan calls out this connection between transportation infrastructure and development in Chapter 8: Transportation:

8.8 IA22 Work with ADOT&PF to make improvements to roads, intersections and bridges on Douglas Island to accommodate new affordable housing development...

Regular maintenance to public facilities, especially critical links like Douglas highway serve all motorists, pedestrians, bicyclists and transit riders equally, and facilitate future development along the corridor.

Additionally, the plan recognizes the importance of maintenance system-wide, stating, “Maintenance and snow removal of[sic] transportation infrastructure is of critical importance, as roadways, sidewalks, separated paths and bus stops must all be kept in good repair and be cleared of snow and ice to function.” (p. 102)

Areawide Transportation Plan (2001)

The Areawide Transportation Plan (ATP) does not include any specific recommendations for the Lawson Creek Bridge or for resurfacing along the Douglas Highway. However, the ATP does recommend the construction of sidewalks on the uphill side of Douglas Highway:

Solution 34 (medium-term): Install crosswalk signing and striping at major collector street connections, sidewalk on uphill side, bus pullouts/shelter and adequate winter lighting.

While the addition of sidewalks is out of the scope of a regular maintenance project, when the Lawson Creek Bridge is reconstructed at some point in the future, sidewalks on both sides will be required for local concurrence.

HABITAT

There are no eagle’s nests within 330 feet of the proposed project. While Lawson Creek is catalogued as an anadromous fish bearing stream in the *Comprehensive Plan 2013 Update*, CBJ 49.70.950(f) provides an exception to streamside setbacks for transportation infrastructure which crosses such waterways. The project area is outside of the Adamus Study Area for the Juneau Wetland Management Plan.

FINDINGS

Staff finds that the project is consistent with Title 49 and adopted plans therein.

RECOMMENDATION

Staff recommends that the Planning Commission find CSP2014 0016, the resurfacing of Lawson Creek Bridge and replacement of guardrails, consistent with Title 49 and adopted plans therein.

CITY/STATE PROJECT AND LAND ACTION REVIEW APPLICATION

Project Number	Project Name (15 characters)	Case Number CSP 20140016	Date Received 6/27/14
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TYPE OF PROJECT REVIEW:

☐ City Project Review
 ☐ City Land Acquisition /Disposal
 ☒ State Project Review

DESCRIPTION OF PROJECT

Resurface the Lawson Creek Bridge on Douglas Island. Replace guardrail and construct guardrail paving. Make minor repairs to the bridge.

Please attach a cover letter to fully explain the project if there is not adequate space on this form.

CURRENT USE OF LAND OR BUILDING(S):

State highway

PROPOSED USE OF LAND OR BUILDING(S):

State highway - urban collector

PROJECT NUMBERS ASSOCIATED WITH PROPOSAL:

Is this project associated with any other Land Use Permits? ☒ No ☐ Yes Case No.: _____

Capital Improvement Program # (CIP) _____

Local Improvement District # (LID) _____

State Project # 68452

ESTIMATED PROJECT COST: \$ 300,000

For more information regarding the permitting process and the submittals required for a complete application, please see the reverse side.

If you need any assistance filling out this form, please contact the Permit Center at 586-0770.

CITY/STATE PROJECT FEES

Fees	Check No.	Receipt	Date
Application Fees \$ _____	_____	_____	_____
Total Fee \$ <u>Ø</u>	_____	_____	_____

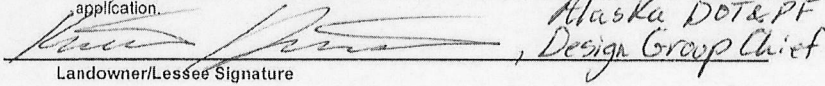

NOTE: MUST BE ACCOMPANIED BY DEVELOPMENT PERMIT APPLICATION FORM

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EVEN IF THE PROPOSED PROJECT IS ASSOCIATE WITH OTHER LAND USE PERMITS, THIS APPLICATION MUST BE FILLED OUT

DEVELOPMENT PERMIT APPLICATION

Project Number CSP 2014 0016	CITY and BOROUGH of JUNEAU	Date Received: 06/27/14
Project Name (City Staff to Assign Name)		

PROJECT / APPLICANT INFORMATION	Project Description Resurface the pavement on the Lawson Creek Bridge on Douglas Island. Replace guardrail and construct guardrail paving. Make minor repairs to the bridge.		
	PROPERTY LOCATION		
	Street Address South Douglas Highway	City/Zip 99801	
	Legal Description(s) of Parcel(s) (Subdivision, Survey, Block, Tract, Lot) South Douglas Highway - CDS Route 296110 (MP 1.5 to MP 1.7)		
	Assessor's Parcel Number(s) N/A		
	LANDOWNER/ LESSEE		
	Property Owner's Name Alaska DOT&PF	Contact Person: Keith Karpstein	Work Phone: 907-465-1796
	Mailing Address 6860 Glacier Highway	Home Phone:	Fax Number: 907-465-4414
	E-mail Address keith.karpstein@alaska.gov	Other Contact Phone Number(s): James Brown, 907-465-8189	
	LANDOWNER/ LESSEE CONSENT ****Required for Planning Permits, not needed on Building/ Engineering Permits****		
I am (we are) the owner(s) or lessee(s) of the property subject to this application and I (we) consent as follows: A. This application for a land use or activity review for development on my (our) property is made with my complete understanding and permission. B. I (we) grant permission for officials and employees of the City and Borough of Juneau to inspect my property as needed for purposes of this application.			
X  Landowner/Lessee Signature		Date 6/26/14	
X _____ Landowner/Lessee Signature		Date _____	
NOTICE: The City and Borough of Juneau staff may need access to the subject property during regular business hours and will attempt to contact the landowner in addition to the formal consent given above. Further, members of the Planning Commission may visit the property before the scheduled public hearing date.			
APPLICANT If the same as OWNER, write "SAME" and sign and date at X below			
Applicant's Name SAME		Contact Person:	
Mailing Address		Home Phone:	
E-mail Address		Other Contact Phone Number(s):	
X  Applicant's Signature		Date of Application 6/26/14	

STAFF APPROVALS	-----OFFICE USE ONLY BELOW THIS LINE-----				
	✔	Permit Type	***SIGN	Date Received	Application Number(s)
		Building/Grading Permit			
	✓	City/State Project Review and City Land Action		06/27/14	CSP20140016
		Inquiry Case (Fee In Lieu, Letter of ZC, Use Not Listed)			
		Mining Case (Small, Large, Rural, Extraction, Exploration)			
		Sign Approval (If more than one, fill in all applicable permit #'s)			
		Subdivision (Minor, Major, PUD, St. Vacation, St. Name Change)			
		Use Approval (Allowable, Conditional, Cottage Housing, Mobile Home Parks, Accessory Apartment)			
		Variance Case (De Minimis and all other Variance case types)			
		Wetlands Permits			
		Zone Change Application			
		Other (Describe)			
	Comments:				Permit Intake Initials SB



THE STATE
of **ALASKA**
GOVERNOR SEAN PARNELL

Department of Transportation
and Public Facilities

SOUTHEAST REGION
DESIGN & ENGINEERING SERVICES
Preconstruction

6860 Glacier Highway
PO Box 112506
Juneau, Alaska 99811-2506
Main: 907.465.4444
Toll free: 800.575-4540
Fax: 907.465.4414

June 26, 2014

Mr. Travis Goddard, Planning Manager
City and Borough of Juneau
155 South Seward Street
Juneau, Alaska 99801

RE: Federal Project No. 0958(031) - State Project No. 68452
JNU: Lawson Creek Bridge Resurfacing

Dear Mr. Goddard:

In accordance with ADOT&PF policy, this letter serves to inform you of an upcoming maintenance project in the Juneau area. The project will primarily resurface the pavement on the Lawson Creek Bridge on Douglas Island. The work will consist of asphalt concrete pavement resurfacing, guardrail replacement and paving, and minor bridge repairs.

Currently the project is estimated to be advertised in August of 2014 with construction beginning before the close of the 2014 construction season. This work will be put out for bids by the Department and will be constructed by a private contractor.

Please feel free to contact me by mail, phone or e-mail should you have any questions or comments. My phone number is 465-1796, and my e-mail address is: keith.karpstein@alaska.gov

Sincerely,

A handwritten signature in blue ink, appearing to read "Keith Karpstein".

Keith Karpstein, P.E.
DOT&PF Design Group Chief

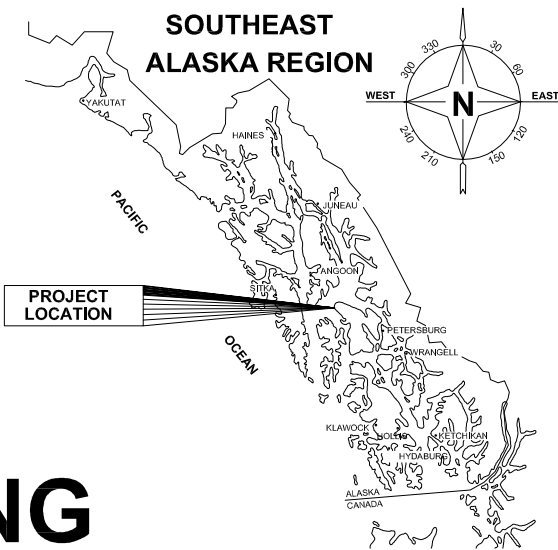
Enc: Preliminary Project Plans

State of Alaska

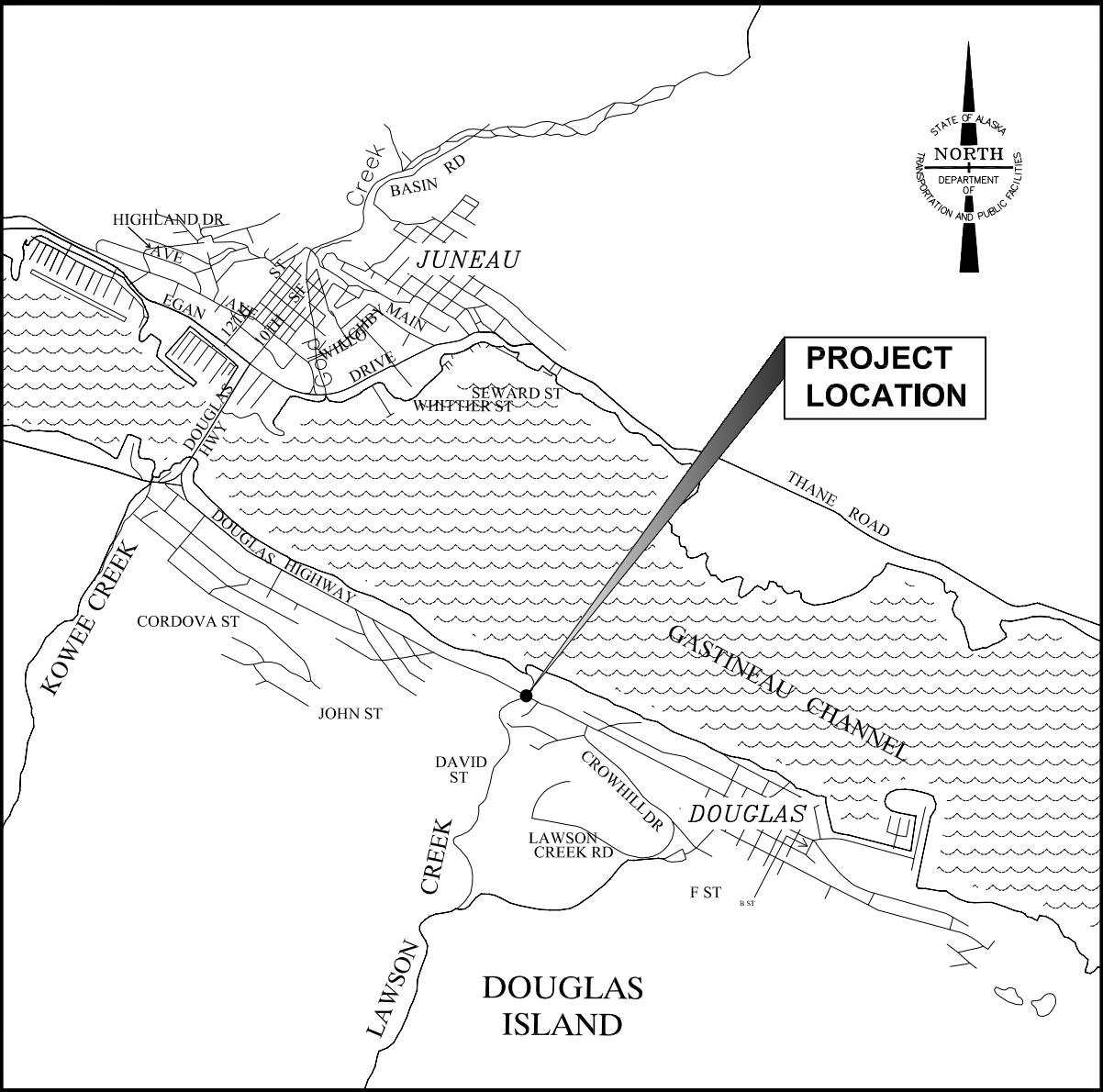
Department of Transportation
and Public Facilities
Southeast Region

JUNEAU, ALASKA
LAWSON CREEK BRIDGE RESURFACING

PROJECT No. 0958(31) ~ 68452



SOUTHEAST
ALASKA REGION



VICINITY MAP

DESIGN DESIGNATION

FUNCTIONAL CLASSIFICATION	=	URBAN COLLECTOR
PROJECT TYPE	=	1R (PREVENTATIVE MAINT.) & NEW CONSTRUCTION
A.D.T. 2012 (LAST YEAR WITH DATA)	=	8030
A.D.T. 2015 (YEAR AFTER CONSTRUCTION)	=	8150
A.D.T. 2025 (MID-LIFE YEAR)	=	8570
A.D.T. 2035 (FUTURE YEAR)	=	9000
D.H.V. 2035	=	1089
% T	=	10.6%
V	=	40 MPH
E.A.L.	=	2,000,000
DESIGN VEHICLE FOR TURNING	=	WB-50

PROJECT SUMMARY

LENGTH OF PROJECT	=	0.1 MILES
LENGTH OF RESURFACING	=	0.1 MILES
WIDTH OF RESURFACING	=	37 FEET

THE FOLLOWING STANDARD DRAWINGS APPLY TO THIS PROJECT:

A-1	G-00.02	I-20.14	T-20.03
C-03.10	G-04.10S		T-21.03
C-04.12	G-10.01		
C-05.20	G-13.00		
	G-20.11		
	G-31.00		

INDEX

SHEET NO.	DESCRIPTION
A1	TITLE SHEET
B1-B2	TYPICAL SECTIONS
C1	ESTIMATE OF QUANTITIES
D1	SUMMARIES
E1	MISCELLANEOUS DETAILS
F1	PLAN VIEW
N1-N6	LAWSON CREEK BRIDGE
P1	EROSION & SEDIMENT CONTROL DETAILS
T1	TRAFFIC CONTROL

ROUTE: 296110 MILEPOINT: 1.5 TO 1.6

PATH: Q:\JNU\68452\PLANSET\68452_A1 TSHT.DWG TAB:A1
Monday, April 28, 2014 8:55:14 AM
PLOT: PSPACE OR MSPACE: 1=1(F)

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
& PUBLIC FACILITIES
SOUTHEAST REGION



APPROVED:

REGIONAL PRE-CONSTRUCTION ENGINEER DATE
L. PAT CARROLL, P.E.

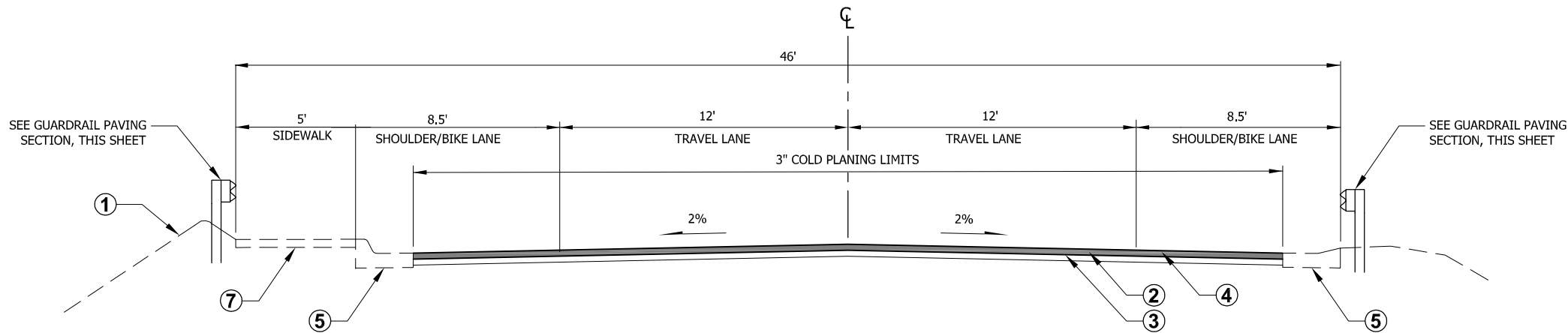
APPROVED:

DIRECTOR, SOUTHEAST REGION DATE
ALBERT H. CLOUGH, CPG

CERTIFIED TRUE & CORRECT AS-BUILT OF ACTUAL FIELD
CONDITION:

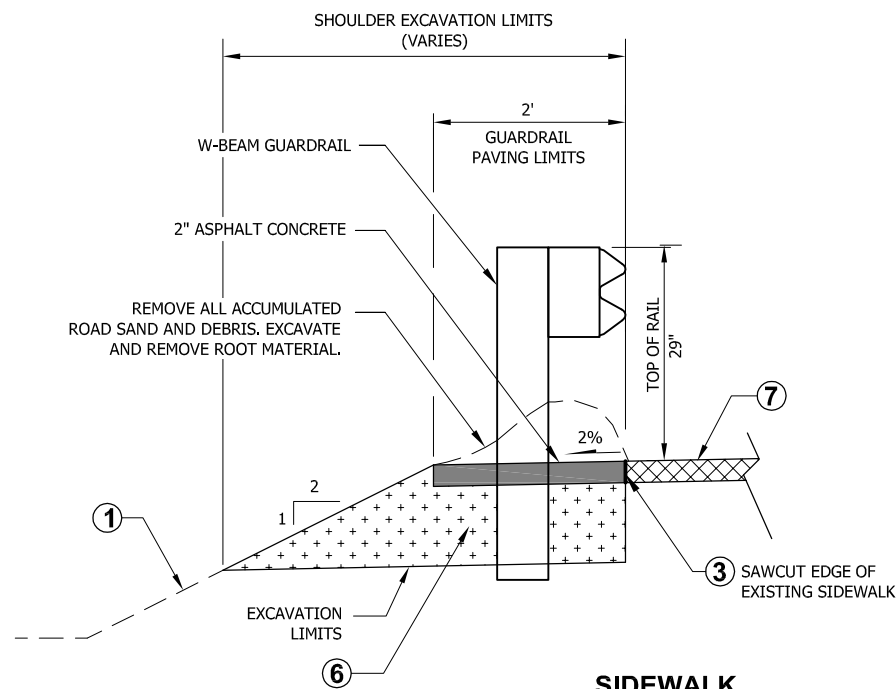
CONSTRUCTION PROJECT MANAGER DATE

STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
ALASKA	0958(31) ~ 68452	2014	A1	16

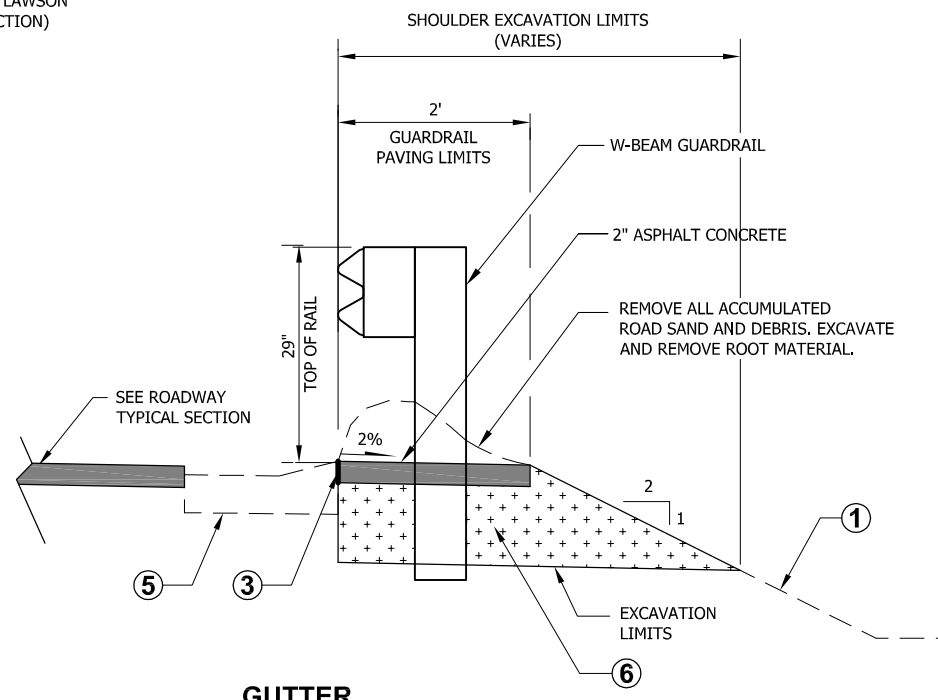


ROADWAY TYPICAL SECTION

NTS
(DOES NOT APPLY TO THE BRIDGE SECTION.
SEE BRIDGE SHEETS FOR THE LAWSON
CREEK BRIDGE TYPICAL SECTION)



SIDEWALK



GUTTER

LABELING INDEX

- ① EXISTING GROUND
- ② 3" ASPHALT CONCRETE, SP, TYPE B
- ③ STE-1 ASPHALT FOR TACK COAT
- ④ EXISTING ASPHALT CONCRETE
- ⑤ EXISTING CURB & GUTTER
- ⑥ 10" AGGREGATE BASE COURSE, GRADING D-1
- ⑦ EXISTING ASPHALT SIDEWALK


GUARDRAIL PAVING SECTION

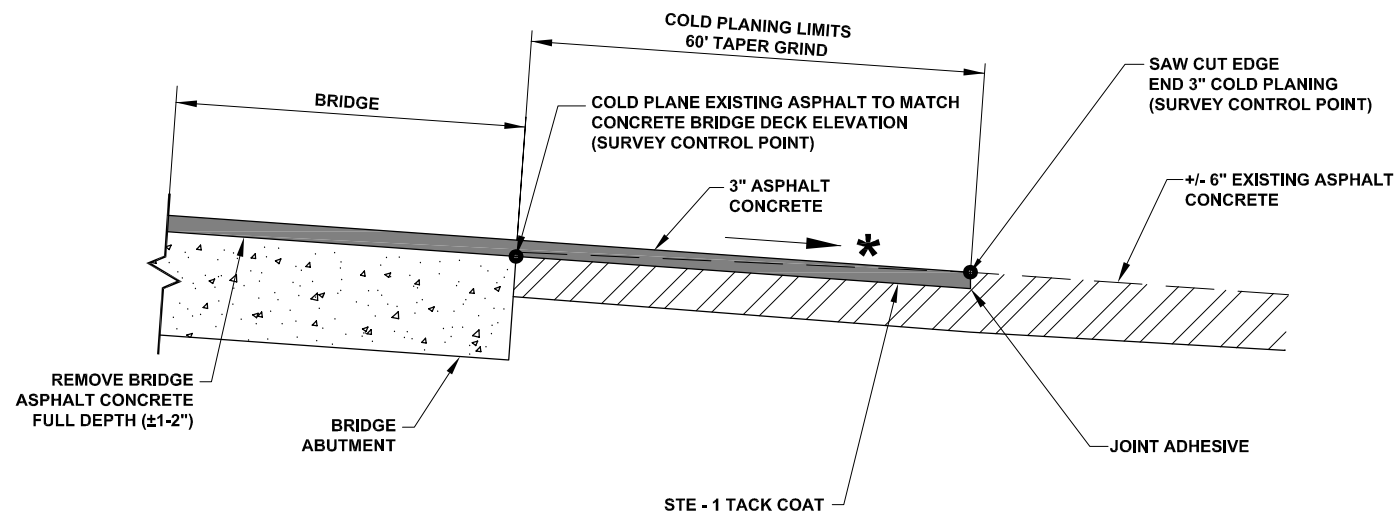
GUARDRAIL PAVING AND SHOULDER EXCAVATION. SEE SUMMARY TABLE FOR LOCATIONS

NOTES:

- DAYLIGHT SHOULDER EXCAVATION WHERE SLOPE CONDITION ALLOWS.
- WHERE SLOPE BEHIND GUARDRAIL IS APPROXIMATELY LEVEL, EXCAVATE 2' BEHIND GUARDRAIL POST LINE.

DO NOT SCALE FROM THESE DRAWINGS USE DIMENSIONS

CHECKED BY: K. KARPSTEIN		STATE OF ALASKA DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES SOUTHEAST REGION				
		JNU LAWSON CREEK BRIDGE RESURFACING Project No. 68452				
DESIGNED BY: N. GEARY		TYPICAL SECTIONS				
DRAWN BY: R. GRANTHAM						
PATH: Q:\JNU\68452\PLANSET\68452_B1-B2_TYP.DWG						
TAB: B1		Wednesday, June 18, 2014 3:42:15 PM		GRANTHAM, RICK L (DOT)		
REVISIONS		PROJECT DESIGNATION		YEAR	SHEET NO.	TOTAL SHEETS
NO.	DATE	DESCRIPTION				
				0958(31) ~ 68452	2014	B1
						16

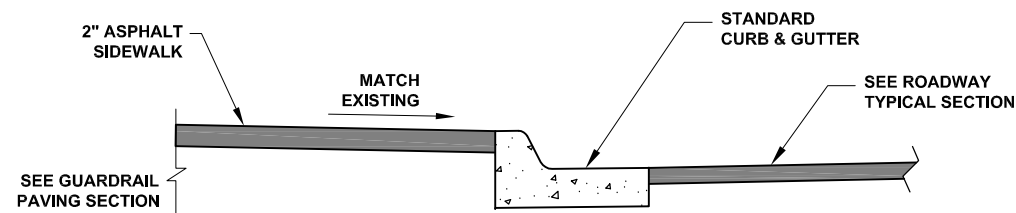


COLD PLANE TRANSITION DETAIL

* STRAIGHT GRADE BETWEEN CONTROL POINTS
N.T.S.

NOTE:


IT IS THE INTENT OF THIS DETAIL TO INDICATE THAT THE PROFILE OF THE PAVEMENT ADJACENT TO THE BRIDGE WILL NOT MATCH THE BRIDGE FINISHED SURFACE AFTER IT IS RESURFACED, AND A 3" COLD PLANING DEPTH IS NOT LIKELY. THE MILLING DEPTH SHALL BE BASED ON THE FINISHED PROFILE GRADE.



CURB/GUTTER & SIDEWALK REPLACEMENT DETAIL

(STA. 20+83 TO STA. 20+97)
N.T.S.

DO NOT SCALE FROM THESE DRAWINGS USE DIMENSIONS

CHECKED BY: K. KARPSTEIN			STATE OF ALASKA DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES SOUTHEAST REGION				
<div></div>			JNU LAWSON CREEK BRIDGE RESURFACING Project No. 68452				
DESIGNED BY: N. GEARY			TYPICAL SECTIONS				
DRAWN BY: R. GRANTHAM							
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REVISIONS			PROJECT DESIGNATION		YEAR	SHEET NO.	TOTAL SHEETS
NO.	DATE	DESCRIPTION	0958(31) ~ 68452		2014	B2	16


ESTIMATE OF QUANTITIES			
ITEM NO.	ITEM DESCRIPTION	PAY UNIT	QUANTITY
202(9)	REMOVAL OF CURB AND GUTTER	LINEAR FOOT	14
202(2)	REMOVAL OF PAVEMENT	SQUARE YARD	170
203(19)	SHOULDER EXCAVATION	STATION	4.2
203(20)	CONTROL OF INVASIVE PLANTS	LUMP SUM	ALL REQUIRED
301(1)	AGGREGATE BASE COURSE, GRADING D-1	TON	100
401(1)	ASPHALT CONCRETE, SP, TYPE B	TON	120
401(2)	ASPHALT CEMENT, GRADE PG 64-28	TON	7
401(3)	ASPHALT PRICE ADJUSTMENT	CONTINGENT SUM	ALL REQUIRED
401(4)	ASPHALT MATERIAL PRICE ADJUSTMENT	CONTINGENT SUM	ALL REQUIRED
402(1)	STE-1 ASPHALT FOR TACK COAT	TON	0.5
408(1)	3" PAVEMENT COLD PLANING	SQUARE YARD	510
508(1)	WATERPROOFING MEMBRANE	LUMP SUM	ALL REQUIRED
514(1)	CONCRETE SURFACE REPAIR	LUMP SUM	ALL REQUIRED
516(1)	EXPANSION JOINT (SILICONE)	LINEAR FOOT	79
606(1)	W-BEAM GUARDRAIL	LINEAR FOOT	310
606(6)	REMOVING AND DISPOSING OF GUARDRAIL	LINEAR FOOT	415
606(13)	PARALLEL GUARDRAIL TERMINAL	EACH	1
606(16)	TRANSITION RAIL	EACH	4
606(17)	DOWNSTREAM END ANCHOR	EACH	2
608(3)	ASPHALT SIDEWALK	SQUARE YARD	129
609(2)	CURB AND GUTTER, TYPE 1	LINEAR FOOT	14
615(1)	STANDARD SIGN	LINEAR FOOT	12
629(1)	GUARDRAIL PAVING	LINEAR FOOT	425
640(1)	MOBILIZATION AND DEMOBILIZATION	LUMP SUM	ALL REQUIRED
641(1)	EROSION, SEDIMENT AND POLLUTION CONTROL ADMINISTRATION	LUMP SUM	ALL REQUIRED
641(3)	TEMPORARY EROSION, SEDIMENT AND POLLUTION CONTROL	LUMP SUM	ALL REQUIRED
641(5)	TEMPORARY EROSION , SEDIMENT AND POLLUTION CONTROL BY DIRECTIVE	CONTINGENT SUM	ALL REQUIRED
641(6)	WITHHOLDING	CONTINGENT SUM	ALL REQUIRED
642(1)	CONSTRUCTION SURVEYING	LUMP SUM	ALL REQUIRED
643(2)	TRAFFIC MAINTENANCE	LUMP SUM	ALL REQUIRED
643(3)	PERMANENT CONSTRUCTION SIGNS	LUMP SUM	ALL REQUIRED
643(15)	FLAGGING	CONTINGENT SUM	ALL REQUIRED
643(25)	TRAFFIC CONTROL	CONTINGENT SUM	ALL REQUIRED
646(1)	CPM SCHEDULING	LUMP SUM	ALL REQUIRED
670(8)	RECESSED PAVEMENT MARKER	EACH	6
670(10)	METHYL METHACRYLATE PAVEMENT MARKINGS	LUMP SUM	ALL REQUIRED

BASIS OF ESTIMATE FOR SOME BRIDGE ITEMS IS LOCATED ON BRIDGE SHEETS

BASIS OF ESTIMATE		
ITEM NO.	ITEM	ESTIMATING FACTOR
203 (20)	CONTROL OF INVASIVE PLANTS	
301 (1)	AGGREGATE BASE COURSE GRADING D-1	2 TON/CY
401 (1)	ASPHALT CONCRETE, SP, TYPE B	120 LBS/SY/IN
401 (2)	ASPHALT CEMENT, GRADE PG 64-28	6% OF ITEM 401 (1)
402 (1)	STE-1 TACK COAT	0.1 GAL./S.Y. (243 GAL/TON)
641 (3)	TEMPORARY EROSION, SEDIMENT, ANE POLLUTION CONTROL	200 L.F. FIBER ROLL

POINTS OF CONTACT			
ELECTRIC	ALASKA ELECTRIC LIGHT & POWER CO. (AEL&P)	DARRELL WETHERALL	463-6316
TELEPHONE	ALASKA COMMUNICATION SYSTEMS (ACS)	MONTY WILLIAMS	463-8987
SEWER	CITY AND BOROUGH OF JUNEAU	TOM TREGO	586-0393
WATER	CITY AND BOROUGH OF JUNEAU	DAVE CRABTREE	780-6888
CABLE	GENERAL COMMUNICATIONS INC. (GCI)	RANDY LAIRD	230-1182

DO NOT SCALE FROM THESE DRAWINGS USE DIMENSIONS

CHECKED BY: K. KARPSTEIN		STATE OF ALASKA DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES SOUTHEAST REGION			
		JNU LAWSON CREEK BRIDGE RESURFACING Project No. 68452			
DESIGNED BY: N. GEARY		ESTIMATE OF QUANTITIES			
DRAWN BY: R. GRANTHAM					
PATH: Q:\JNU\68452\PLANSET\68452_C1_EST.DWG					
TAB: C1 Wednesday, June 18, 2014 3:44:13 PM GRANTHAM, RICK L (DOT)					
REVISIONS		PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
NO.	DATE	DESCRIPTION			
			0958(31) ~ 68452	2014	C1
					16

606(1) W-BEAM GUARDRAIL				
FROM STA.	TO STA.	OFFSET	LENGTH (FT)	REMARKS
16+28	17+64	RT	136	SPLICE NEW GUARDRAIL TO EXISTING. BEGIN STATION IS APPROXIMATE.
16+72	17+64	LT	92	
21+00	21+41	RT	41	
21+00	21+41	LT	41	
		TOTAL	310	

629(1) GUARDRAIL PAVING				
FROM STA.	TO STA.	OFFSET	LENGTH	REMARKS
16+28	17+81	RT	153	SEE SHEET B1
16+68	17+81	LT	113	SEE SHEET B1
20+83	21+44	RT	61	SEE SHEET B1
20+83	21+81	LT	98	SEE SHEET B1
		TOTAL	425	

606(6) GUARDRAIL REMOVAL AND DISPOSAL				
FROM STA.	TO STA.	OFFSET	LENGTH	REMARKS
16+28	17+81	RT	153	BEGIN STATION IS APPROXIMATE. START AT END OF GUARDRAIL SECTION. REMOVE BRIDGE TRANSITION RAIL.
16+72	17+81	LT	109	REMOVE BRIDGE TRANSITION RAIL.
20+83	21+41	RT	58	REMOVE BRIDGE TRANSITION RAIL.
20+83	21+78	LT	95	REMOVE BRIDGE TRANSITION RAIL.
		TOTAL	415	

DELIVER REMOVED W-BEAM RAIL TO DOT MAINTENANCE AT THE 7 MILE BUILDING

690(1) INLET PROTECTION		
STATION	OFFSET	REMARKS
16+69	LT	
20+98	LT	


606(13) PARALLEL GUARDRAIL TERMINAL			
STATION	OFFSET	LENGTH	REMARKS
21+78	LT	37.5'	

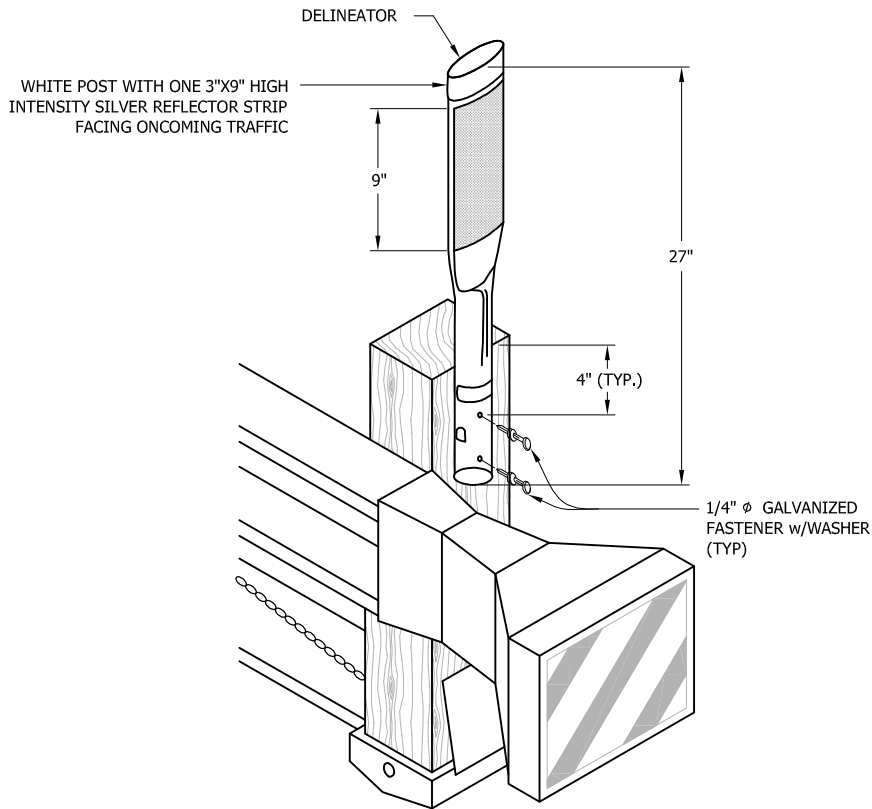
SEE STD DWG G-20.10 WIDENING FOR GUARDRAIL END TERMINAL. CONSTRUCT TERMINAL WITH END OFFSET OF 1.5' FROM NORMAL GUARDRAIL FACE.

606(17) DOWNSTREAM END ANCHOR		
STATION	OFFSET	REMARKS
16+72	LT	INSTALL INLINE WITH GUARDRAIL
21+42	RT	INSTALL INLINE WITH GUARDRAIL

615(1) STANDARD SIGN										
NUMBER	STATION	OFFSET	DESCRIPTION	ASDS CODE	HEIGHT (IN)	WIDTH (IN)	AREA (SF)	POST	NO.	REMARKS
1	17+70	27.0 LT	OBJECT MARKER (TYPE 3)	OM-3R	36	12	3.0	2.5	1	
2	20+91	27.0 LT	OBJECT MARKER (TYPE 3)	OM-3L	36	12	3.0	2.5	1	
3	17+70	21.0 RT	OBJECT MARKER (TYPE 3)	OM-3R	36	12	3.0	2.5	1	
4	20+91	21.0 RT	OBJECT MARKER (TYPE 3)	OM-3L	36	12	3.0	2.5	1	

DO NOT SCALE FROM THESE DRAWINGS USE DIMENSIONS

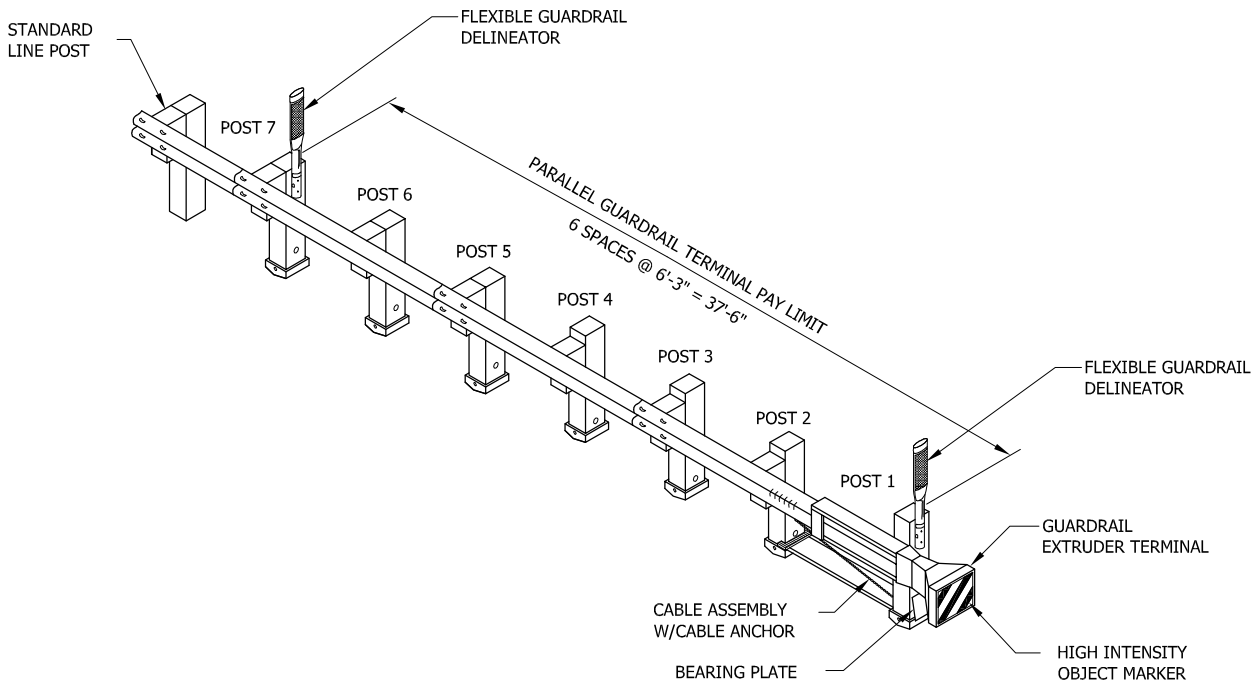
CHECKED BY: K. KARPSTEIN		STATE OF ALASKA DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES SOUTHEAST REGION			
		JNU LAWSON CREEK BRIDGE RESURFACING Project No. 68452			
DESIGNED BY: N. GEARY		SUMMARIES			
DRAWN BY: R. GRANTHAM					
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TAB: D1		Wednesday, June 18, 2014 3:48:38 PM		GRANTHAM, RICK L (DOT)	
REVISIONS		PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
NO.	DATE	DESCRIPTION			
			0958(31) ~ 68452	2014	D1
					16



FLEXIBLE GUARDRAIL DELINEATOR
NTS

DELINEATOR NOTES:

1. EACH PARALLEL GUARDRAIL TERMINAL END SHALL HAVE A DELINEATOR ON THE END POST OF EACH TERMINAL AND WHERE THE TAPER BEGINS.
2. DELINEATORS SHALL HAVE WHITE REFLECTIVE SHEETING.
3. STEEL POST GUARDRAIL SHALL BE PRE-DRILLED PRIOR TO SECURING DELINEATOR WITH SELF-TAPPING SCREWS.



PARALLEL GUARDRAIL TERMINAL
NTS

1. THE TERMINAL DETAILS SHOWN ARE FOR ILLUSTRATION ONLY. INSTALL TERMINAL SECTIONS ACCORDING TO MANUFACTURERS RECOMMENDATIONS.
2. SEE STD DWG. G-20.10 WIDENING FOR GUARDRAIL END TERMINAL. CONSTRUCT TERMINAL WITH END OFFSET OF 1.5' FROM NORMAL GUARDRAIL FACE.
3. END TERMINALS TO REMAIN AT 27" HEIGHT. TRANSITION FROM 29" TO 27" OVER A LENGTH OF 25'.

DO NOT SCALE FROM THESE DRAWINGS USE DIMENSIONS

CHECKED BY: K. KARPSTEIN



DESIGNED BY: N. GEARY

DRAWN BY: R. GRANTHAM

PATH: Q:\JNU\68452\PLANSET\68452_E1_MISC DETS.DWG

TAB: E1 Wednesday, June 18, 2014 3:51:55 PM GRANTHAM, RICK L (DOT)

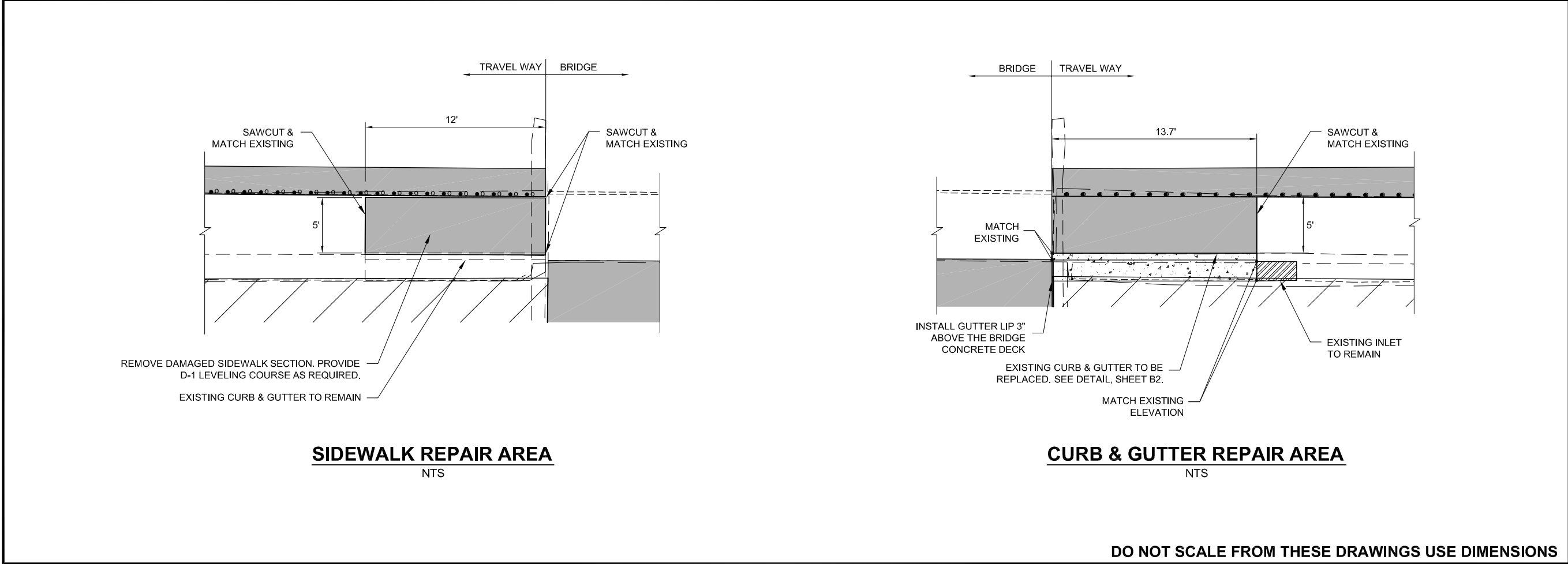
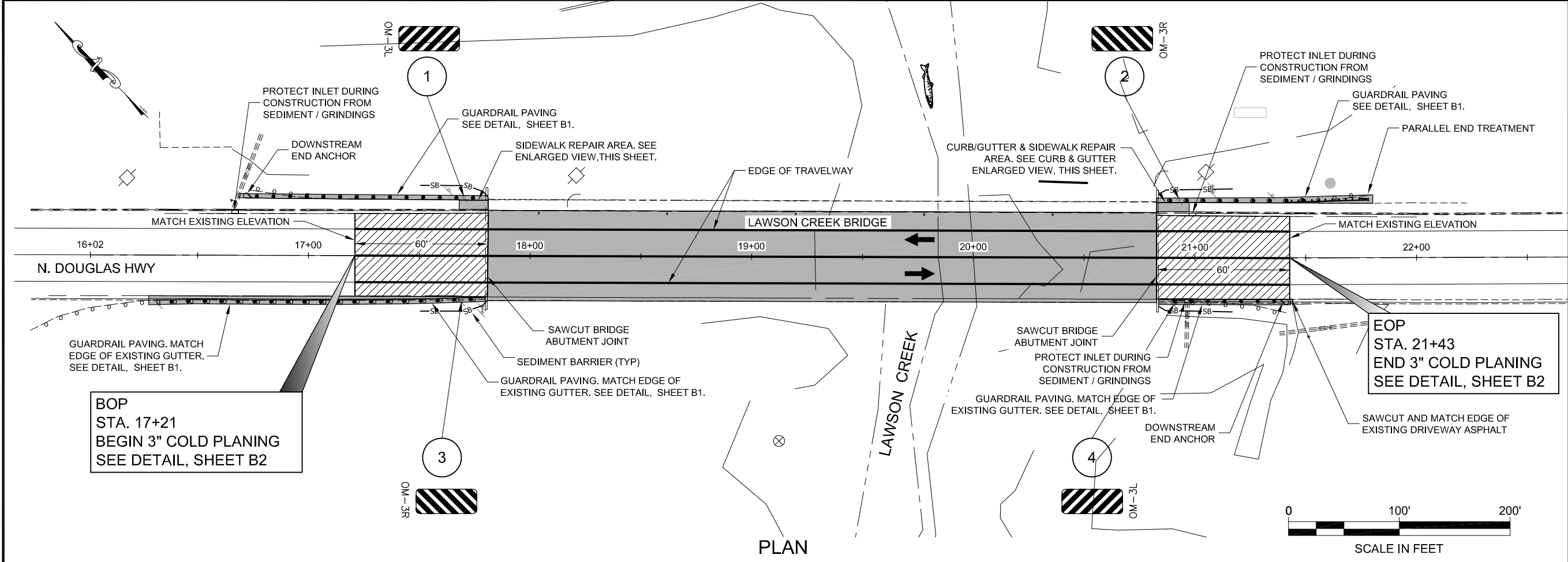
REVISIONS		
NO.	DATE	DESCRIPTION

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
& PUBLIC FACILITIES
SOUTHEAST REGION

**JNU LAWSON CREEK BRIDGE
RESURFACING
Project No. 68452**

**MISCELLANEOUS
DETAILS**

PROJECT DESIGNATION		YEAR	SHEET NO.	TOTAL SHEETS
0958(31) ~ 68452		2014	E1	16



PATH:Q:\JNU\68452\PLANSET\68452_F1_PLAN.DWG

GRANTHAM, RICK L (DOT)
TAB: F1 Wednesday, June 18, 2014 3:53:07 PM

ADDENDUM NUMBER

ATTACHMENT NUMBER

RECORD OF REVISIONS

No.	DATE	DESCRIPTION

PLAN LEGEND

CHECKED BY: K. KARPSTEIN

STATE OF ALASKA
49th
Keith D. Karpstein
CE-12904
REGISTERED PROFESSIONAL ENGINEER

DESIGNED BY: N. GEARY

DRAWN BY: R. GRANTHAM

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
& PUBLIC FACILITIES
SOUTHEAST REGION

JNU LAWSON CREEK BRIDGE
RESURFACING
Project No. 68452

PLAN VIEW

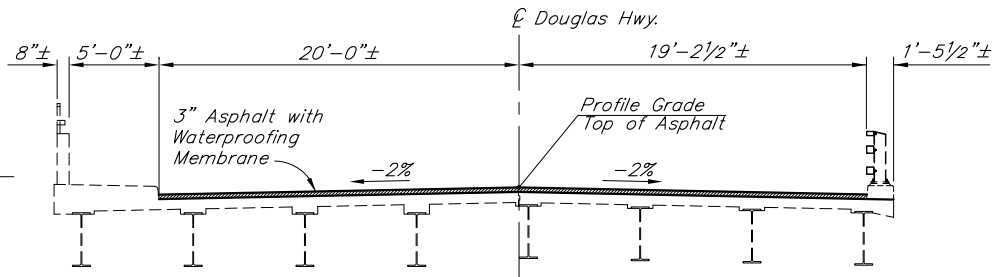
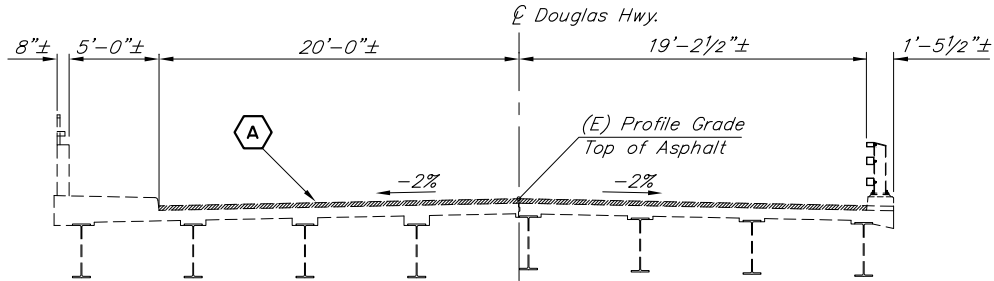
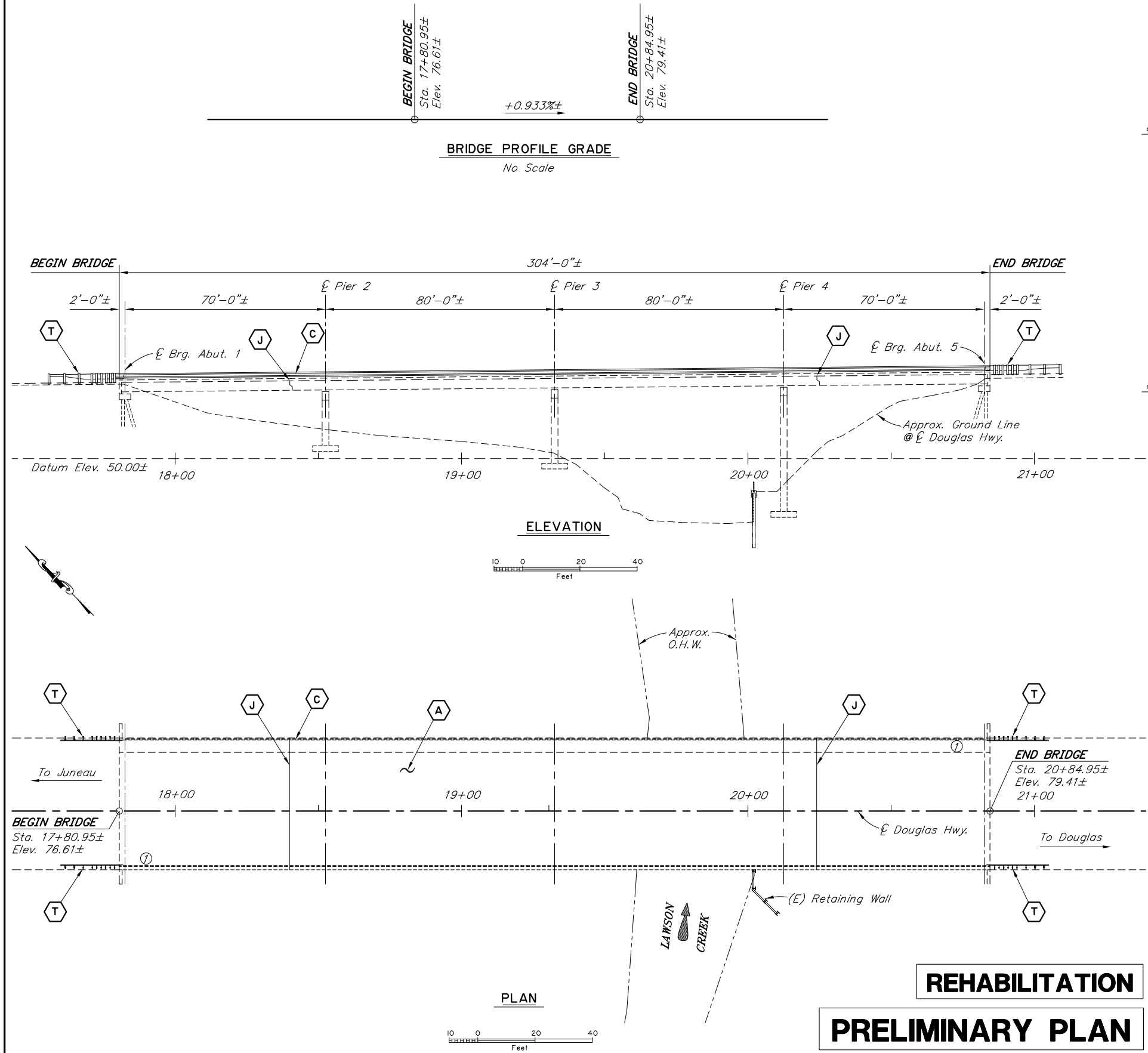
PROJECT DESIGNATION

0958(31) ~ 68452

STATE	YEAR
ALASKA	2014

SHEET NUMBER	TOTAL SHEETS
F1	16

STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
ALASKA	68452	2014		



TYPICAL SECTION



DESIGNED BY: Sara Manning	CHECKED: Leslie Daugherty	LAYOUT BY: Sara Manning	CHECKED BY: Leslie Daugherty
DRAWN BY: Ken Huse	CHECKED: Sara Manning	SPECIFICATIONS BY: Sara Manning	P S & E COMPARED: Leslie Daugherty
QUANTITIES BY: Sara Manning	CHECKED: Leslie Daugherty	APPROVAL RECOMMENDED BY: Rich Pratt	

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES
BRIDGE SECTION

LAWSON CREEK BRIDGE
DOUGLAS HIGHWAY
GENERAL LAYOUT



BRIDGE NO. 788
DWG. NO. 1

					STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
					ALASKA	68452	2014		

BRIDGE BASIS OF ESTIMATE

ITEM NO.	ITEM	PAY UNIT	ESTIMATING UNIT	TOTAL
508(1)	Waterproofing Membrane	LS	SY	1325
514(1)	Concrete Surface Repair	LS	SF	4
516(1)	Expansion Joint (Silicone)	LF	LF	79
606(16)	Transition Rail	EA	EA	4

Item numbers are for reference only. Quantities shown are not necessarily the pay quantities nor the total quantity of the particular item.

GENERAL NOTES

DESIGN:.....AASHTO Standard Specifications for Highway Bridges, 17th Edition, 2002, with latest Interim Specifications.

LIVE LOAD:.....See "AS-BUILT DRAWINGS"

REINFORCEMENT:.....ASTM A706, Grade 60, Fy = 60,000 psi


CONCRETE:.....Class A Concrete unless otherwise noted, f'c = 4000 psi

STRUCTURAL STEEL:.....ASTM A709, Grade 50T3. Fy = 50,000 psi. unless otherwise noted. Galvanize all structural steel in accordance with AASHTO M111 and M232 unless otherwise noted.

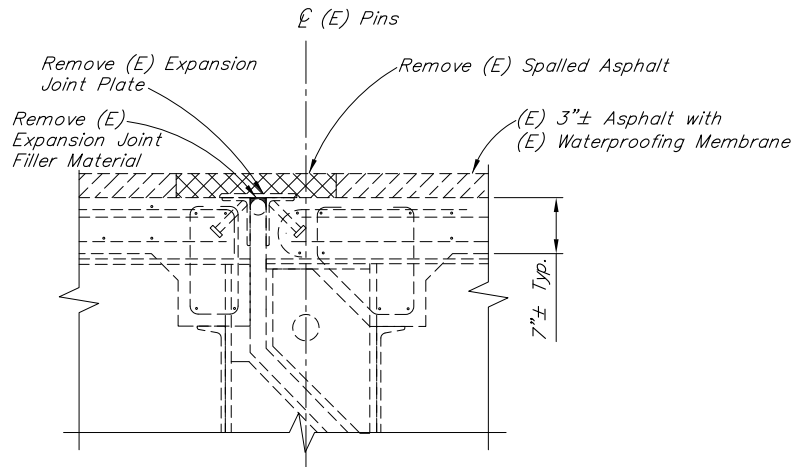
Verify all controlling field dimensions before ordering or fabricating any material. "As-Built" drawings, fabrication shop drawings or other documentation for the existing bridges note significant changes from the original contract plans but do not necessarily show normal construction tolerances and variances. These documents are for informational use only and the Department neither warrants nor represents that these documents accurately depict the configuration of the existing bridges. Where dimensions of the proposed work in this Contract are dependent on the dimensions of the existing bridge, adjust dimensions of the work to fit existing conditions.

ABBREVIATIONS

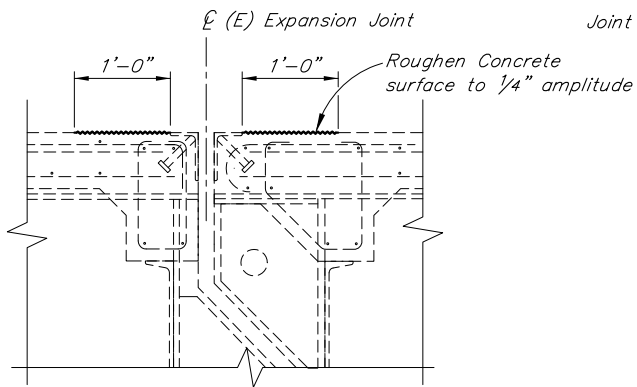
±	= Approximate Dimension, verify controlling field dimensions.	H.S.	= High Strength
°F	= degrees Fahrenheit	Hwy.	= Highway
CL	= Centerline	jnt.	= joint
Pl	= Plate	kip	= thousand pounds
&	= and	ksf	= kips per square foot
@	= at	LBS	= Pounds
Approx.	= Approximate	LF	= Linear Feet
Abut.	= Abutment	Lt.	= Left
bot.	= bottom	LS	= Lump Sum
Br.	= Bridge	Max.	= Maximum
btwn.	= between	Min.	= Minimum
Brg.	= Bearings	N.A.	= Not Applicable
C.I.P.	= cast in place	n.c.	= not calculated
CJP	= complete joint penetration	n.f.	= near face
Clr.	= Clear, Clearance	NIC	= not in contract
Cont.	= Continuous	No.	= Number
CY	= Cubic Yard	O.H.W.	= Ordinary High Water
Dia., Ø	= diameter	psf	= pounds per square foot
D.H.T.	= Design High Tide	psi	= pounds per square inch
D.H.W.	= Design High Water	PVC	= Point of Vertical Curve
D.H.I.	= Design High Ice	PVI	= Point of Vertical Intersection
Dwg.	= Drawing	PVT	= Point of Vertical Tangent
EA, ea.	= each	Req'd.	= Required
E	= Expansion Joint	R.O.W.	= right of way
e.f.	= each face	Rt.	= Right
e.s.	= each side	SF	= Square Foot
Elev.	= Elevation	Sht.	= Sheet
eq.	= equally	S.I.P.	= stay in place
F	= Fixed Joint	spc.	= space, spaces, spaced
f.f.	= far face	Sta.	= Station
ft.	= feet	Std.	= Standard
Grdr.	= Girder	SY	= Square Yard
		Symm.	= Symmetric, Symmetrical
		Typ.	= Typical
		UT	= ultrasonic testing
		vert.	= vertical
		w/	= with

DESIGNED BY: Sara Manning	CHECKED: Leslie Daugherty	REHABILITATION	STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES BRIDGE SECTION		LAWSON CREEK BRIDGE DOUGLAS HIGHWAY BASIS OF ESTIMATE	 BRIDGE NO. 788 DWG. NO. 2
DRAWN BY: Ken Huse	CHECKED: Sara Manning					
QUANTITIES BY: Sara Manning	CHECKED: Leslie Daugherty					

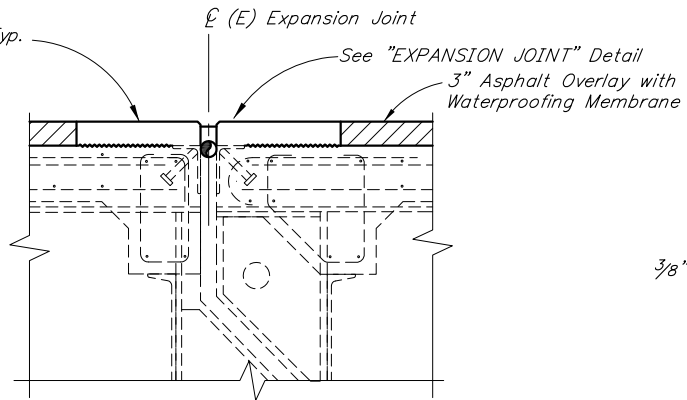
STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
ALASKA	68452	2014		



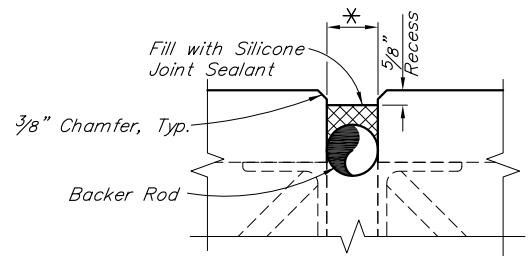
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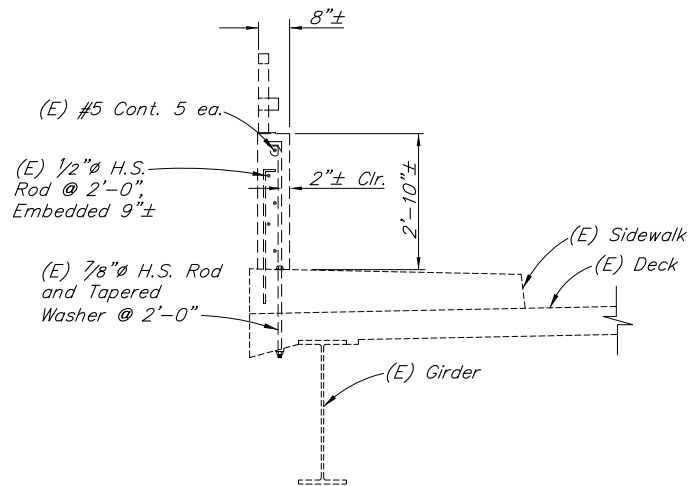
PREPARED SECTION



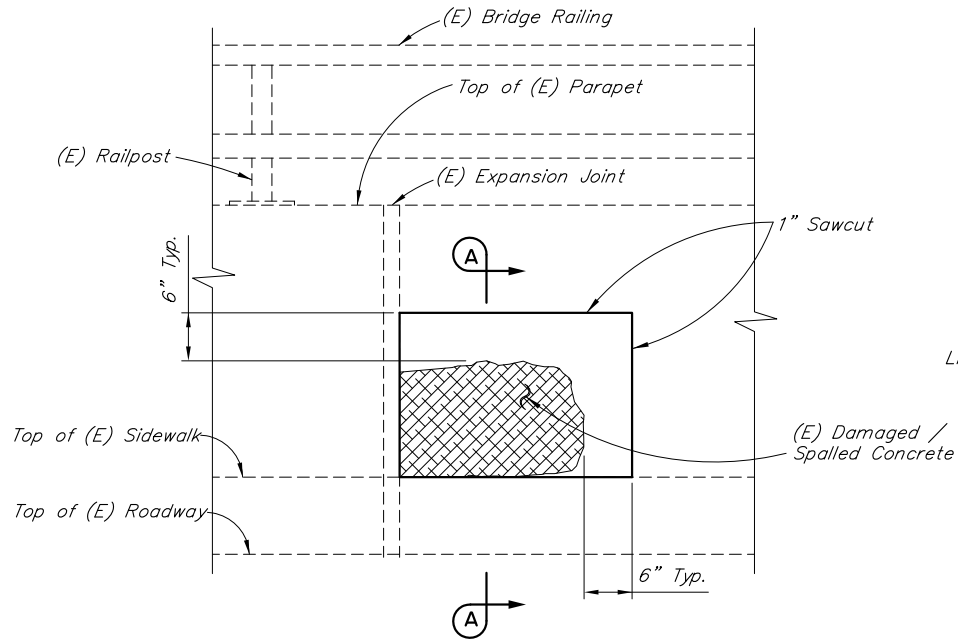
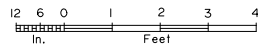
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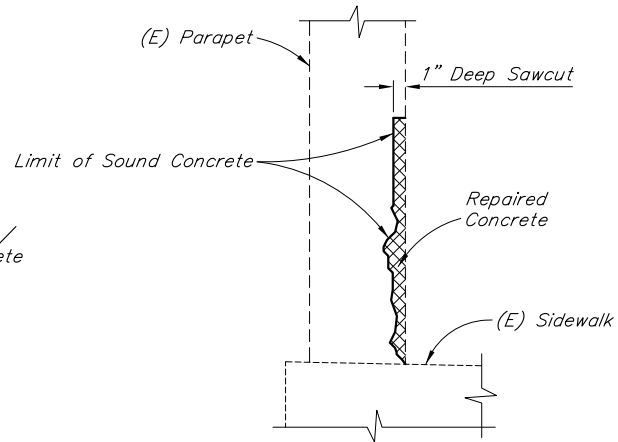
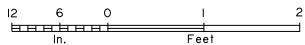
EXPANSION JOINT



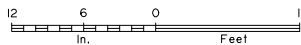
EXISTING PARAPET SECTION



DAMAGED SECTION



SECTION A-A



NOTES:

- (E) = Existing
--- = Existing
--- = Proposed
* = 2"± at 60°F (Adjust 1/8" for each 10°F temperature change).

1. Elevations, Bearings and Dimensions are based on original contract plans. Verify all controlling field dimensions before ordering or fabricating any material.

DESIGNED BY: Sara Manning	CHECKED: Leslie Daugherty
DRAWN BY: Ken Huse	CHECKED: Sara Manning
QUANTITIES BY: Sara Manning	CHECKED: Leslie Daugherty

REHABILITATION

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES
BRIDGE SECTION

LAWSON CREEK BRIDGE
DOUGLAS HIGHWAY
EXPANSION JOINTS & CONCRETE PARAPET



BRIDGE NO. 788

DWG. NO. 3

STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
ALASKA	68452	2014		

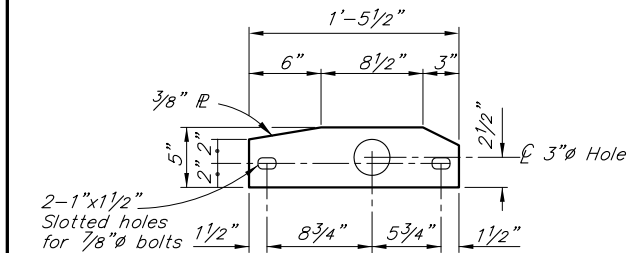


PLATE D
No Scale

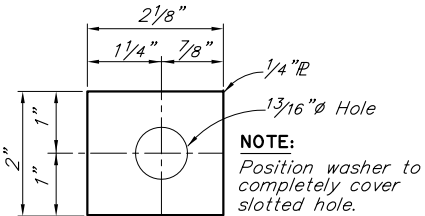
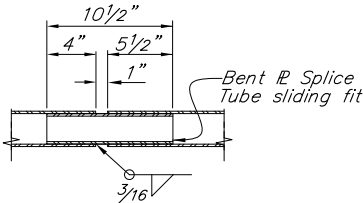
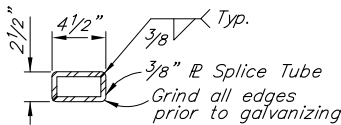


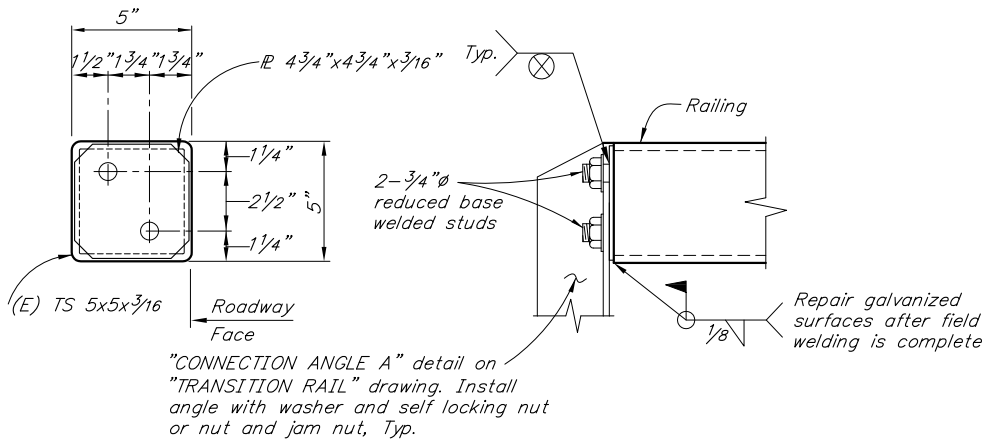
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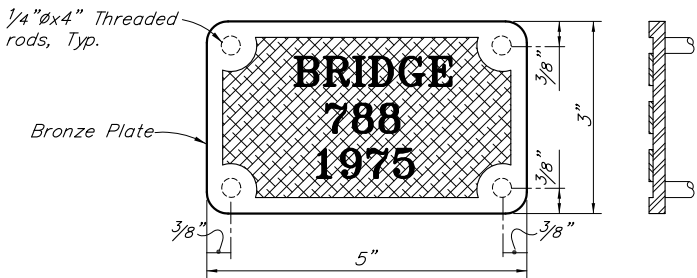
RAIL SPLICE DETAIL



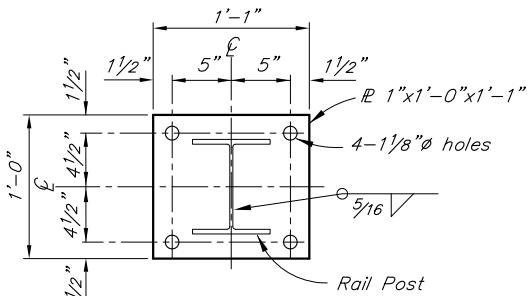
SPLICE TUBE



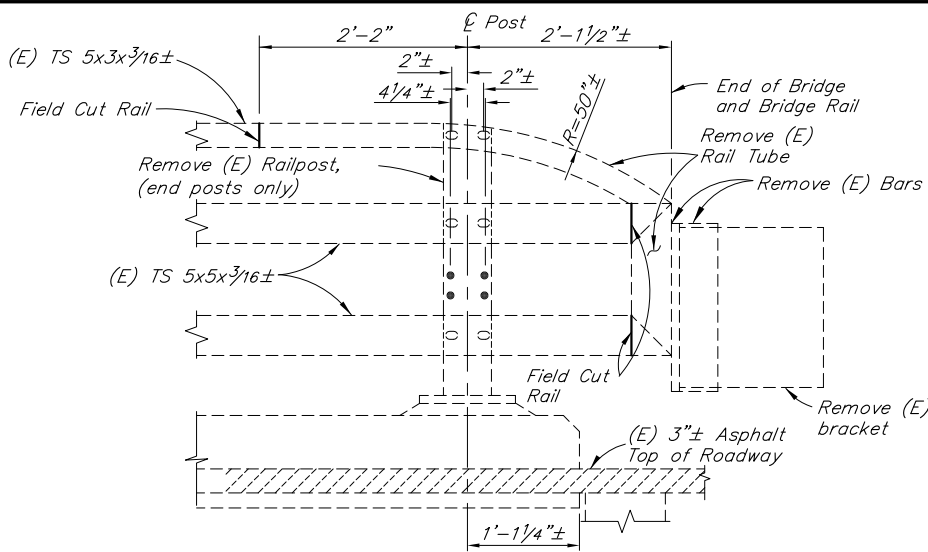
RAIL CAP DETAIL



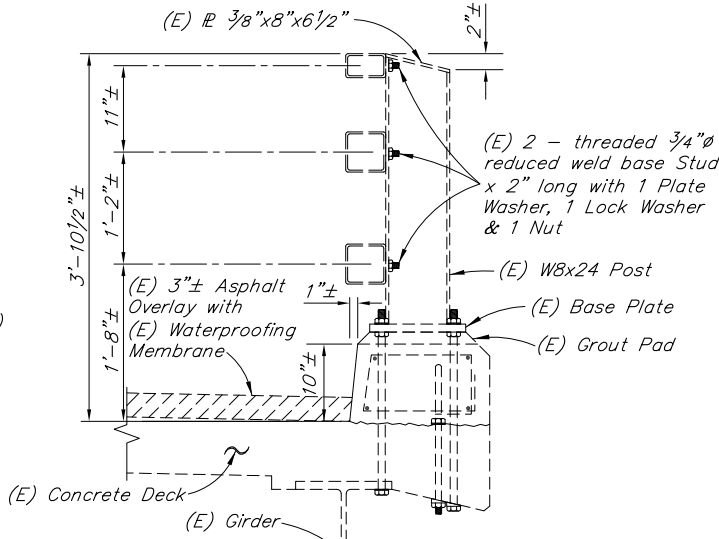
EXISTING BRONZE BRIDGE NO. PLATE
No Scale



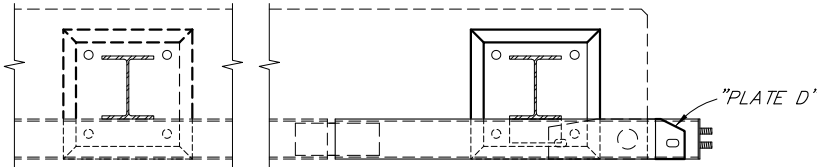
BASE PLATE DETAIL



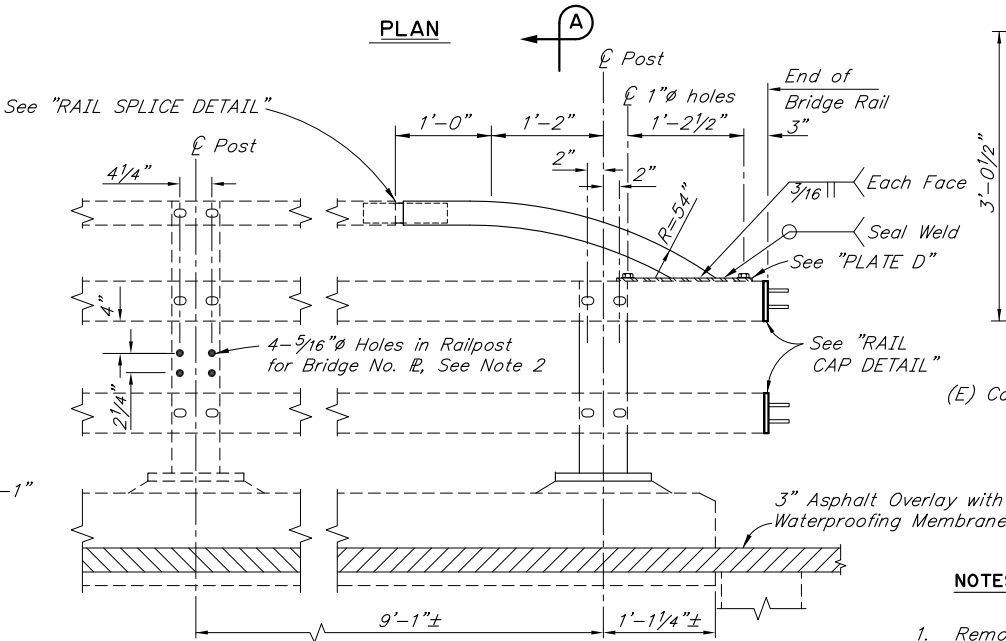
EXISTING RAILING ELEVATION



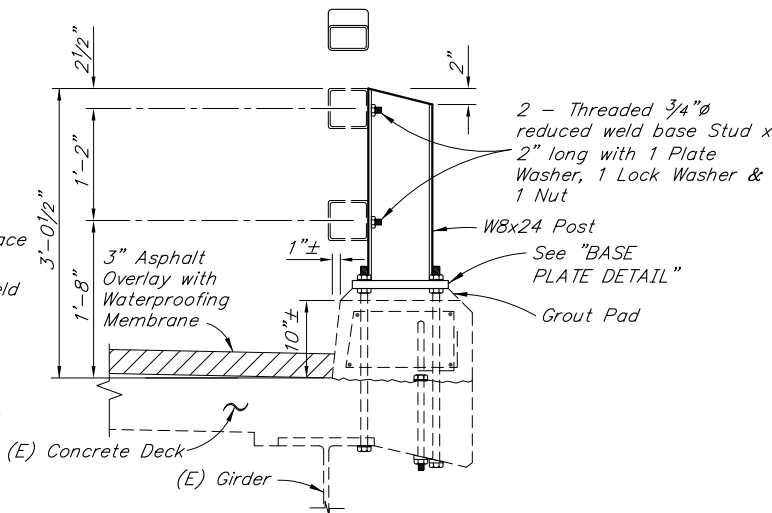
EXISTING RAILING SECTION



PLAN



PROPOSED RAILING ELEVATION



SECTION A-A

NOTES:

1. Remove existing bridge number plates from guardrail post on right hand side of approaching traffic near each end (2 total).
2. On the Begin Bridge end, drill holes and install existing bridge number plate onto existing steel bridge railing post on the right side of approaching traffic, as shown. Use locking nuts or lock washers on all machine bolts.
3. Replace posts on each end of the railing, on the North side of the bridge (2 total).
4. Verify all controlling field dimensions before ordering or fabricating any material.

(E) = Existing
--- = Existing
— = Proposed

DESIGNED BY: Sara Manning	CHECKED: Leslie Daugherty
DRAWN BY: Ken Huse	CHECKED: Sara Manning
QUANTITIES BY: Sara Manning	CHECKED: Leslie Daugherty

REHABILITATION

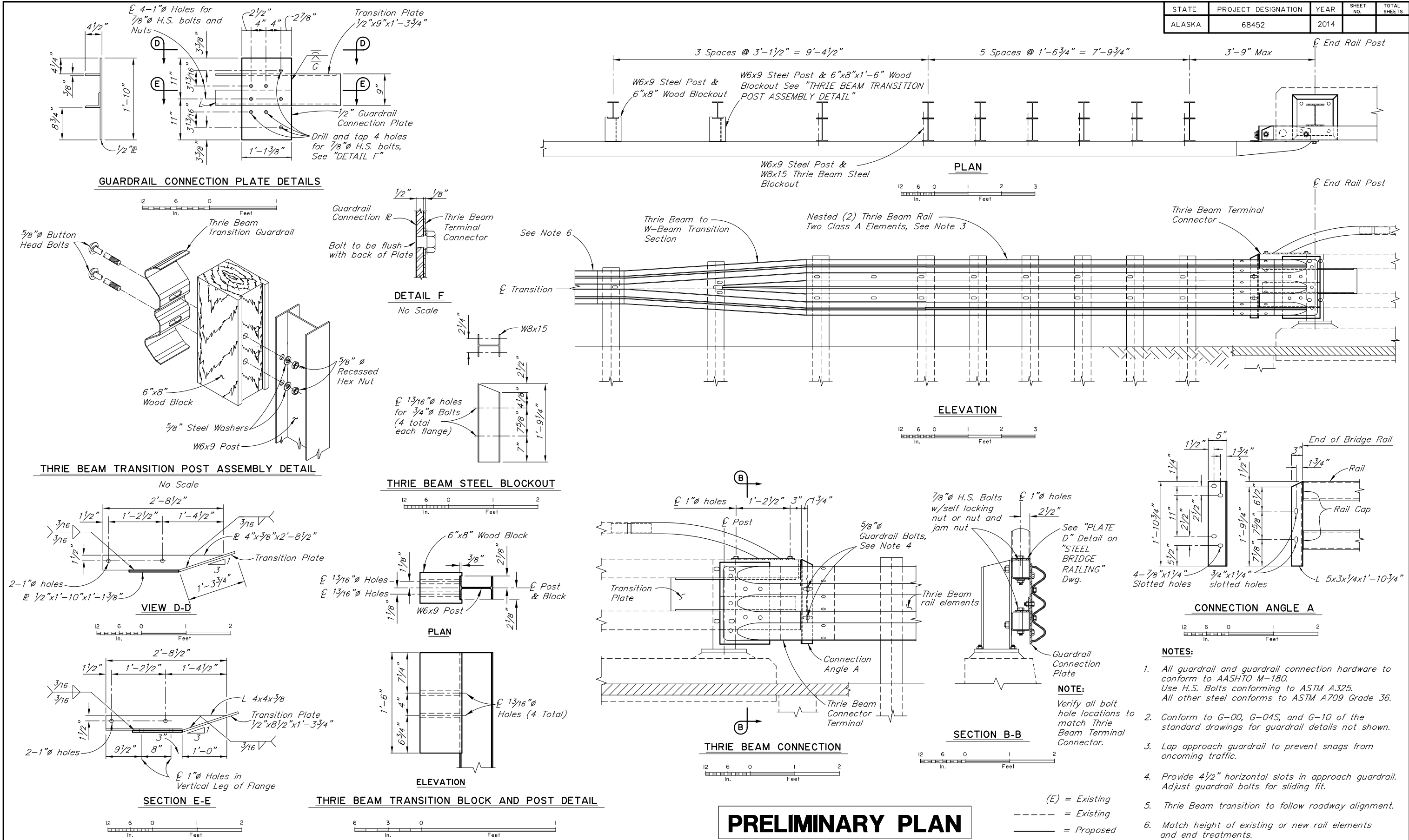
STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES
BRIDGE SECTION

LAWSON CREEK BRIDGE
DOUGLAS HIGHWAY
STEEL BRIDGE RAILING



BRIDGE NO. 788
DWG. NO. 4

STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
ALASKA	68452	2014		



DESIGNED BY: Sara Manning	CHECKED: Leslie Daugherty
DRAWN BY: Ken Huse	CHECKED: Sara Manning
QUANTITIES BY: Sara Manning	CHECKED: Leslie Daugherty

REHABILITATION

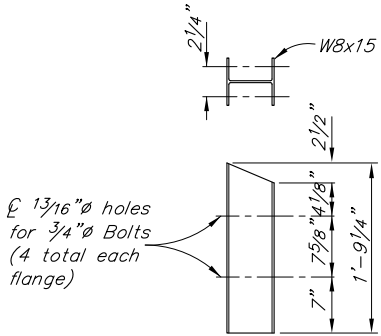
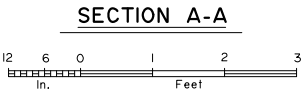
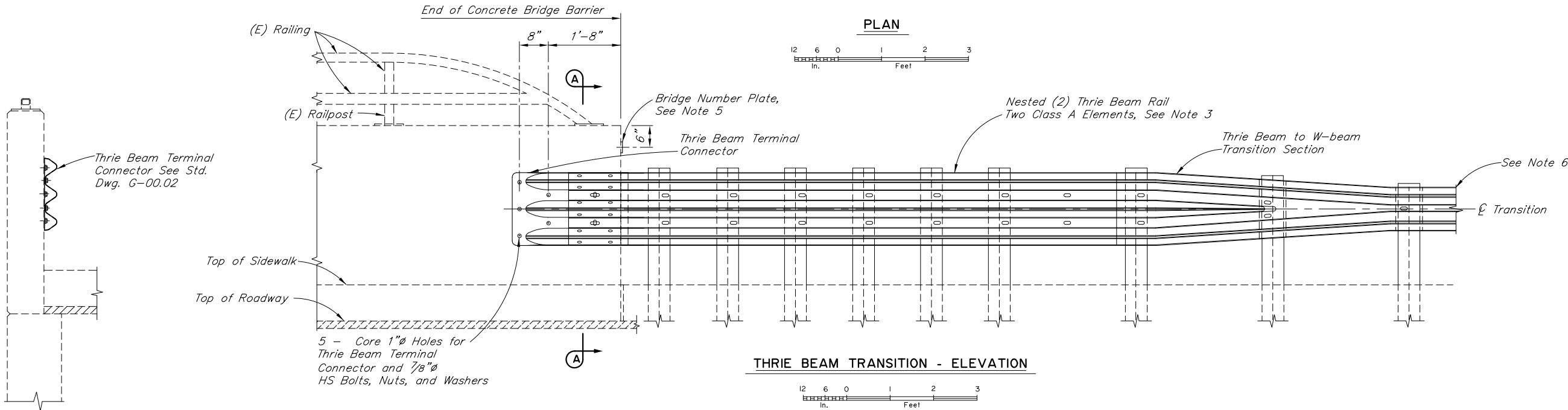
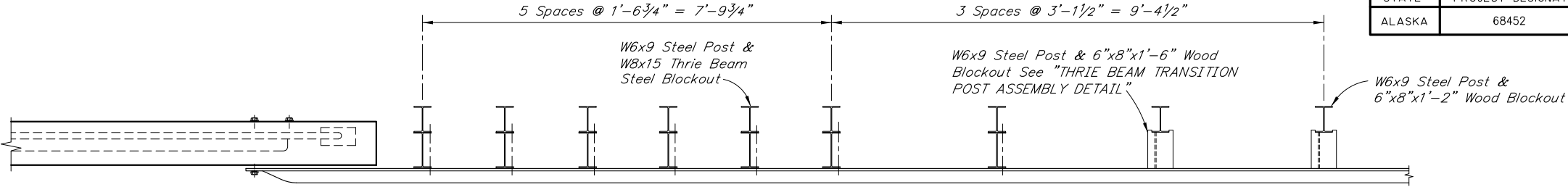
STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES
BRIDGE SECTION

LAWSON CREEK BRIDGE
DOUGLAS HIGHWAY
TRANSITION RAIL

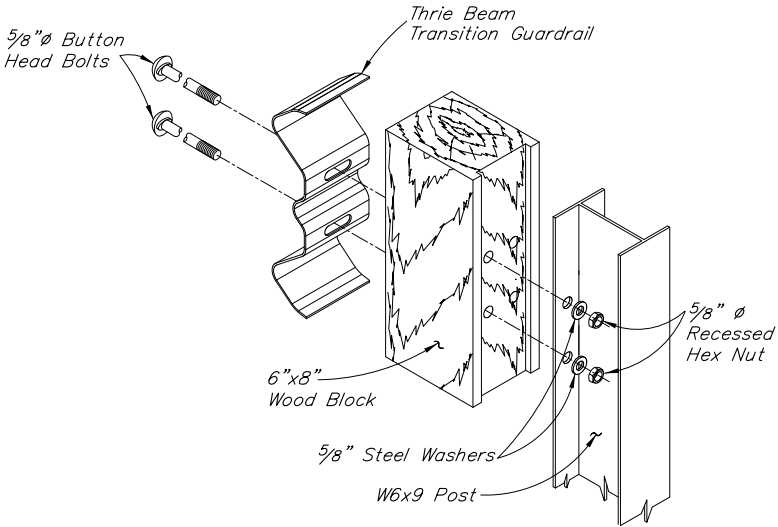
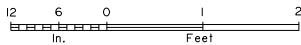


BRIDGE NO. 788
DWG. NO. 5

STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
ALASKA	68452	2014		

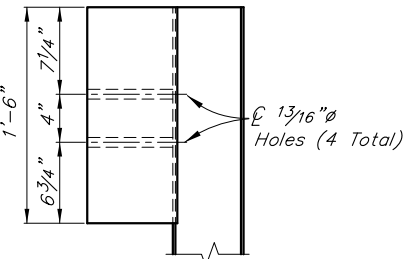
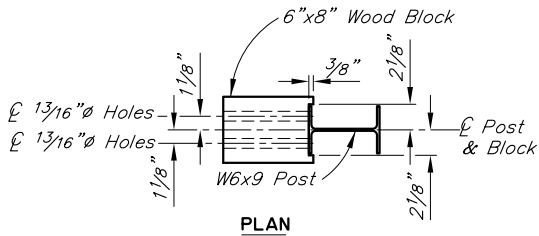


THRIE BEAM STEEL BLOCKOUT

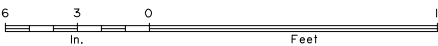


THRIE BEAM TRANSITION POST ASSEMBLY DETAIL

No Scale



THRIE BEAM TRANSITION BLOCK AND POST DETAIL



NOTES:

- (E) = Existing
- = Existing
- = Proposed
- 1. All guardrail and connection hardware to conform to AASHTO M-180. All H.S. Bolts conform to ASTM A325. All other steel to conform to ASTM A709 Grade 36.
- 2. Conform to G-00, G-04S, and G-10 of the Standard Drawings for guardrail details not shown.
- 3. Lap approach guardrail to prevent snags from oncoming traffic.
- 4. Provide 4" horizontal slots in approach guardrail. Adjust guardrail bolts for sliding fit.
- 5. On the End Bridge end, install existing bridge number plate onto parapet wall end face, on the right hand side of approaching traffic as shown. Use 1/4"Ø threaded rods brazed to back of plate, 4 required. Epoxy bond rods into 3/8"Ø holes in concrete barrier. Use epoxy suitable for exterior application and compatible with materials to be bonded. Follow epoxy manufacturer's instructions.
- 6. Match height of existing or new rail elements and end treatments.

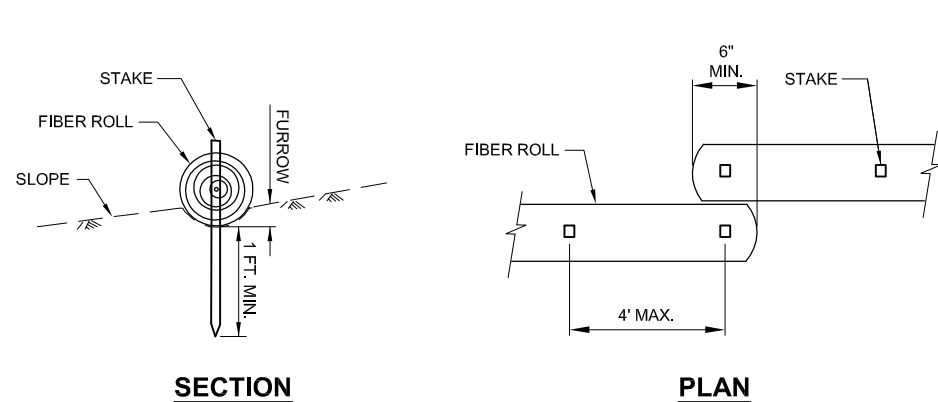
DESIGNED BY: Sara Manning	CHECKED: Leslie Daugherty
DRAWN BY: Ken Huse <i>Ken Huse</i>	CHECKED: Sara Manning
QUANTITIES BY: Sara Manning	CHECKED: Leslie Daugherty

REHABILITATION

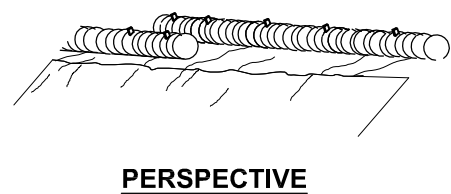
STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES
BRIDGE SECTION

LAWSON CREEK BRIDGE
DOUGLAS HIGHWAY
PARAPET TRANSITION

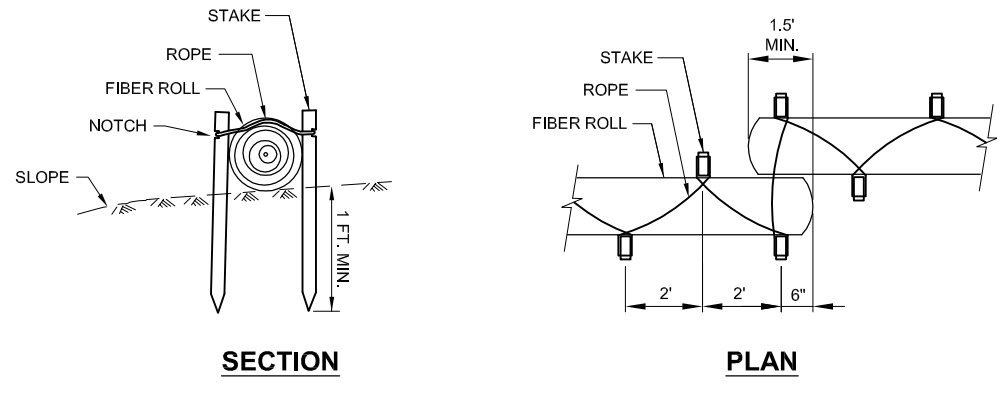

BRIDGE NO. 788
DWG. NO. 6



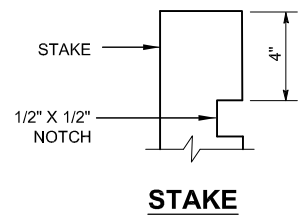
FIBER ROLL (TYPE 1)



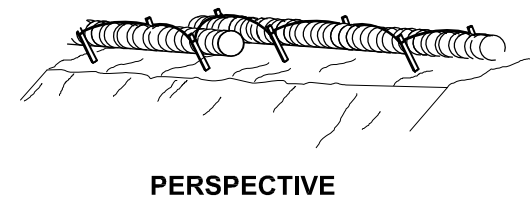
FIBER ROLL (TYPE 1)



FIBER ROLL (TYPE 2)



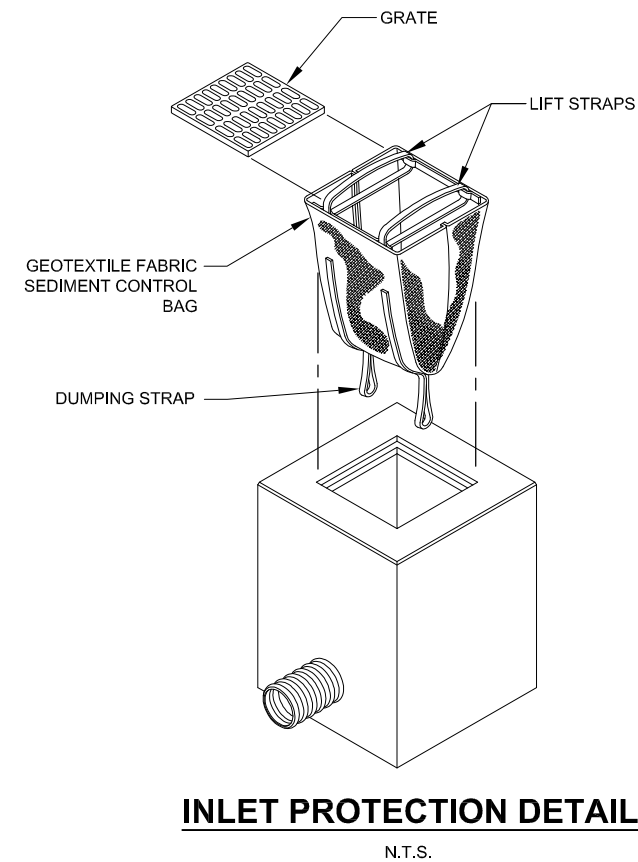
FIBER ROLL (TYPE 2)



TYPICAL FIBER ROLL DETAIL

GENERAL NOTES:

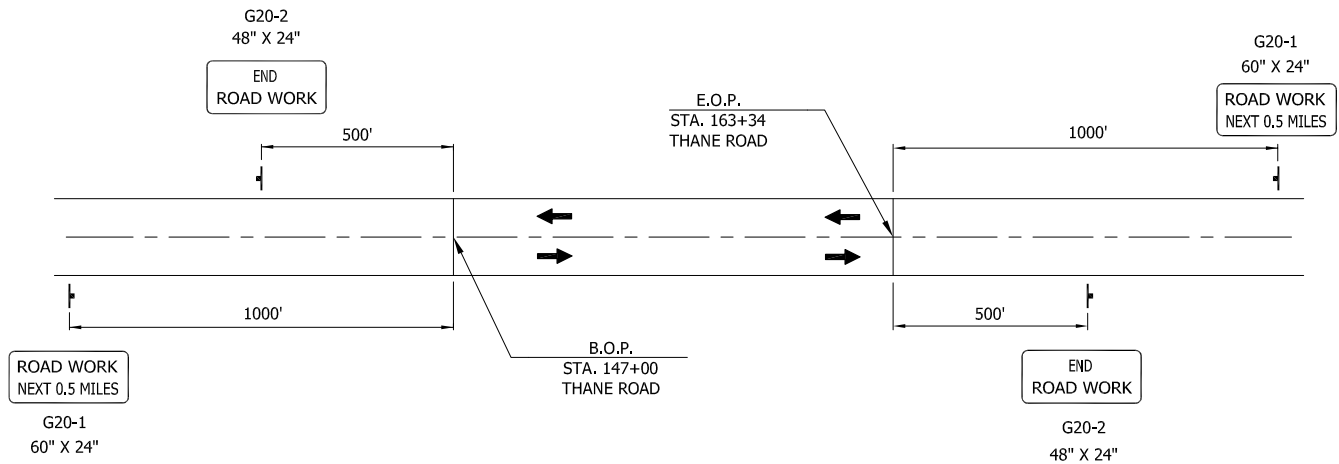
1. REFER TO APPENDIX B OF THE SPECIAL PROVISIONS FOR THE ENVIRONMENTAL COMMITMENTS.
2. THE LOCATIONS OF TEMPORARY EROSION & SEDIMENT POLLUTION CONTROLS ARE RECOMMENDATIONS. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO PREPARE AND IMPLEMENT A SWPPP ACCORDING TO SECTION 641 OF THE SPECS.
3. INSTALL EROSION AND SEDIMENT CONTROL DEVICES BEFORE BEGINNING CONSTRUCTION ACTIVITIES.
4. THE LOCATION AND LENGTH OF FIBER ROLLS IS DEPENDENT ON THE CONDITIONS OF THE SITE. LAP ADJACENT FIBER ROLLS TO PREVENT SEDIMENT BYPASS.
5. ANCHOR AS NECESSARY TO FIRMLY SECURE FIBER ROLLS AND PROVIDE CONTINUOUS CONTACT WITH THE SURFACE ON WHICH IT IS INSTALLED.
6. EROSION CONTROL MEASURES WILL BE EVALUATED BY THE ENGINEER BASED ON EFFECTIVENESS. THOSE FOUND INEFFECTIVE MUST BE REPLACED OR REPAIRED WITHIN 24 HOURS FOLLOWING NOTIFICATION.
7. MAINTAIN DEVICES. MONITOR DAILY.



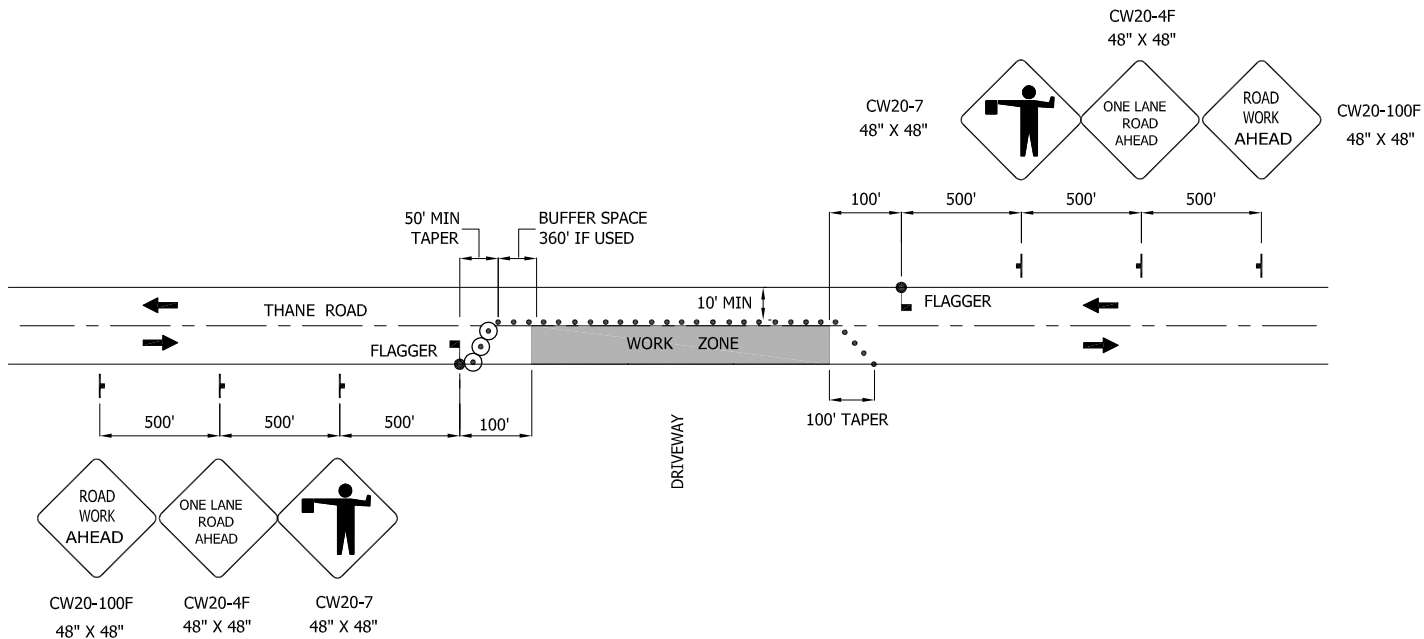
INLET PROTECTION DETAIL

DO NOT SCALE FROM THESE DRAWINGS USE DIMENSIONS

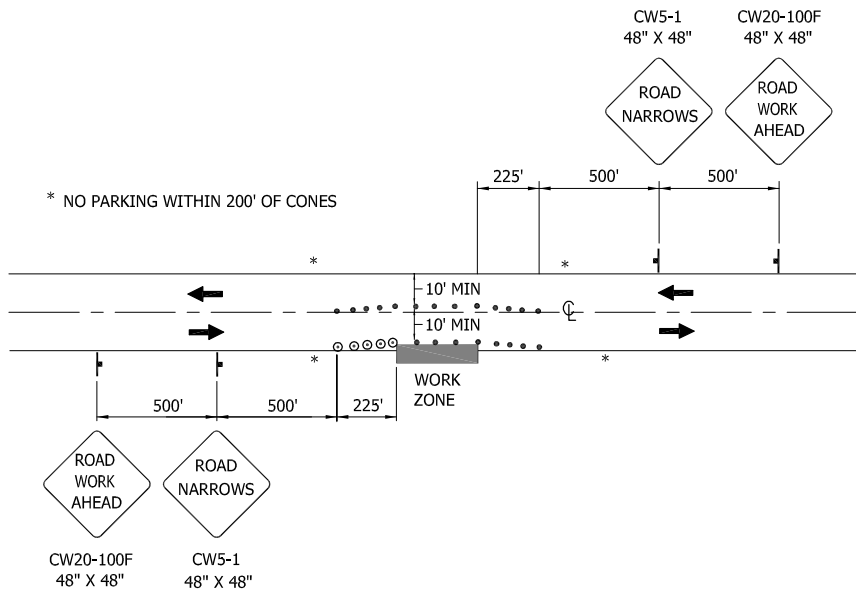
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GRANTHAM, RICK L (DOT)		
TAB: P1 Wednesday, June 18, 2014 4:00:12 PM		
ADDENDUM NUMBER		
ATTACHMENT NUMBER		
RECORD OF REVISIONS		
No.	DATE	DESCRIPTION
PLAN LEGEND		
CHECKED BY: K. KARPSTEIN		
ESCP NOT SEALED IN ACCORDANCE WITH ALASKA HIGHWAY PRECONSTRUCTION MANUAL SECTION 1120.7.3 DATED NOVEMBER 15, 2013		
DESIGNED BY: N. GEARY		
DRAWN BY: R. GRANTHAM		
STATE OF ALASKA DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES SOUTHEAST REGION		
JNU LAWSON CREEK BRIDGE RESURFACING Project No. 68452		
EROSION & SEDIMENT CONTROL DETAILS		
PROJECT DESIGNATION		
0958(31) ~ 68452		
STATE	YEAR	
ALASKA	2014	
SHEET NUMBER	TOTAL SHEETS	
P1	16	



PERMANENT CONSTRUCTION SIGNING



TWO LANE ROADWAY-SINGLE LANE CLOSURE



ROADWAY ENCROACHMENT FOR 45 MPH

LEGEND

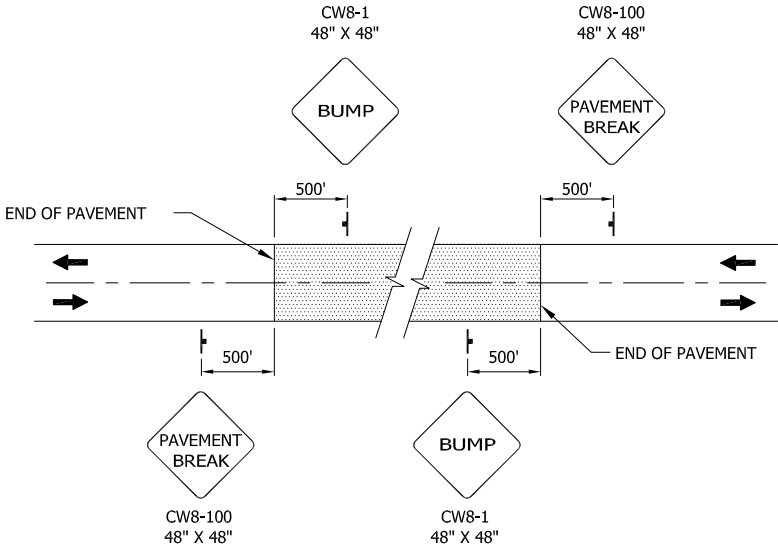
..... SIGN

..... CONE

..... DRUM

..... FLAGGING STATION

TCP SETUP TABLE										
SPEED (MPH)	MIN MERGING TAPER LENGTH (L) IN FEET			MIN NUMBER OF DEVICES WIDTH OF OFFSET (W) IN FEET			MAX DEVICE SPACING IN FEET		BUFFER SPACE	BUFFER SPACE PER THE ATTSa GUIDE
	10'	11'	12'	10'	11'	12'	ALONG TAPER	ALONG TANGEN T	(FT)	(FT)
25 OR BELOW	105	115	125	6	6	6	25	50	155	55
30	150	165	180	6	7	7	30	60	200	85
35	205	225	245	7	8	8	35	70	250	120
40	270	295	320	8	9	9	40	80	305	170
45	450	495	540	11	12	13	45	90	360	220
50	500	550	600	11	12	13	50	100	425	280
55	550	605	660	11	12	13	55	110	495	335
60	600	660	720	11	12	13	60	120	570	415



SIGNING FOR UNPAVED AREA

TRAFFIC CONTROL NOTES

1. MINIMUM OF ONE LANE SHALL REMAIN OPEN AT ALL TIMES IN WORK AREAS.
2. TEMPORARY DRIVING LANES SHALL HAVE A MINIMUM WIDTH OF 10'-0".
3. CONSTRUCTION SIGNING SHALL BE IN PLACE ONLY WHEN THE CONDITIONS EXIST FOR WHICH THE SIGNS ARE INTENDED.
4. WARNING LIGHTS SHALL BE USED TO MARK BARRICADES, PORTABLE BARRIERS OR ANY OTHER CHANNELIZING DEVICE AT NIGHT AS DIRECTED BY THE ENGINEER. THE FIRST DEVICE FACING THE DIRECTION OF TRAFFIC SHALL BE EQUIPPED WITH A FLASHING WARNING LIGHT, ALL OTHERS SHALL BE EQUIPPED WITH STEADY-BURN WARNING LIGHTS.
5. IT IS THE INTENT OF THIS TRAFFIC CONTROL PLAN (TCP) TO ILLUSTRATE SOME, NOT ALL, OF THE TRAFFIC CONTROL SETUPS WHICH WILL BE REQUIRED ON THIS PROJECT. PLANS FOR CONFIGURATIONS NOT COVERED BY THE TCP SHALL BE CREATED BY THE CONTRACTOR AND SUBMITTED TO THE ENGINEER FOR APPROVAL. WHERE APPROPRIATE, THEY SHALL INCORPORATE APPLICABLE DETAILS FROM THESE SHEETS.
6. DRIVEWAYS MAY BE CLOSED DURING ACTUAL WORK ON A GIVEN DRIVEWAY, PROVIDED THAT THE CLOSURE DOES NOT EXCEED 4 HOURS AND THE AFFECTED RESIDENTS HAVE BEEN GIVEN 24 HOURS' NOTICE OF THE CLOSURE.
7. THE CONTRACTOR SHALL PROVIDE ACCESS THROUGH THE PROJECT TO EMERGENCY VEHICLES AT ALL TIMES.
8. TEMPORARY SIGNAL CONTROLS WILL BE COVERED UP OR REMOVED WHEN THEY ARE NOT IN USE.

DO NOT SCALE FROM THESE DRAWINGS USE DIMENSIONS

CHECKED BY: K. KARPSTEIN

ESCP NOT SEALED IN ACCORDANCE WITH ALASKA HIGHWAY PRECONSTRUCTION MANUAL SECTION 1120.7.3 DATED NOVEMBER 15, 2013

DESIGNED BY: N. GEARY
DRAWN BY: R. GRANTHAM

PATH: Q:\JNU\68452\PLANSET\68452_T1_TRAF.DWG
TAB: T1 Wednesday, June 18, 2014 4:01:39 PM

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES
SOUTHEAST REGION

JNU LAWSON CREEK BRIDGE
RESURFACING
Project No. 68452

TRAFFIC CONTROL

0958(31) ~ 68452

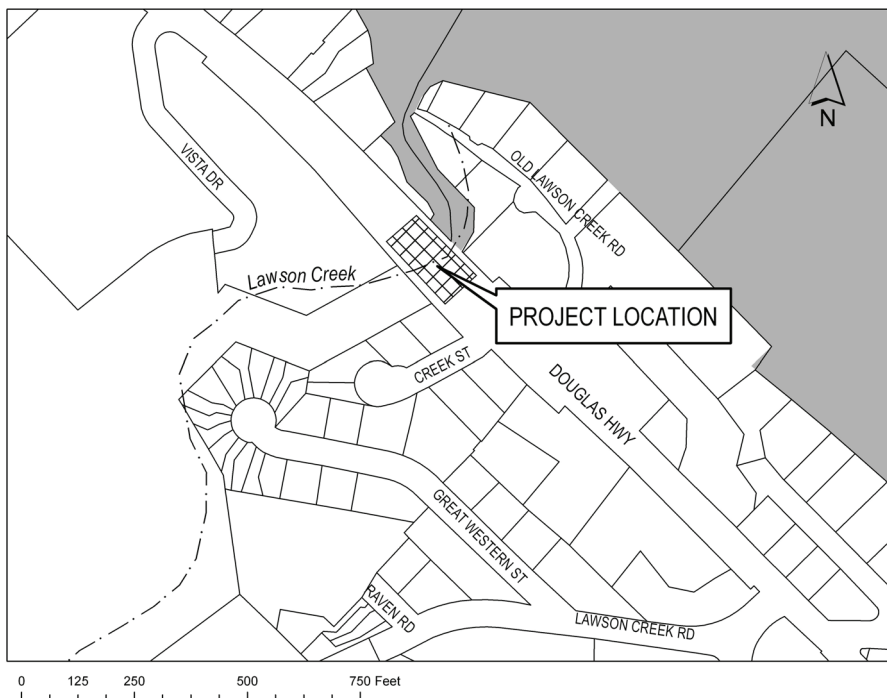
2014

T1

16



NOTICE OF PUBLIC HEARING



City & Borough of Juneau
Community Development Department
155 S Seward Street • Juneau, Alaska 99801

SHIP TO:



PROPOSAL: Local concurrency review for Lawson Creek Bridge maintenance.

File No:	CSP2014 0016	Applicant:	State of Alaska
To:	Adjacent Property Owners	Property PCN:	0
Hearing Date:	August 12, 2014	Owner:	State of Alaska
Hearing Time:	7:00 PM	Size:	0.1 Mile Long, 37 Feet Wide
Place:	Assembly Chambers	Roadway Classification:	Minor Arterial
	Municipal Building	Site Address:	Lawson Creek Bridge
	155 South Seward Street	Accessed Via:	Douglas Highway
	Juneau, Alaska 99801		

PROPERTY OWNERS PLEASE NOTE:

You are invited to attend this Public Hearing and present oral testimony. The Planning Commission will also consider written testimony. You are encouraged to submit written material to the Community Development Department 14 days prior to the Public Hearing. Materials received by this deadline are included in the information packet given to the Planning Commission a few days before the Public Hearing. Written material received after the deadline will be provided to the Planning Commission at the Public Hearing.

If you have questions, please contact Sarah Bronstein at sarah_bronstein@ci.juneau.ak.us or at 586-0466.



Planning Commission Agendas, Staff Reports and Meeting Results can be viewed at www.juneau.org/plancomm.

Attachment B

Date notice was printed: July 10, 2014