

CITY/BOROUGH OF JUNEAU
ALASKA'S CAPITAL CITY

PLANNING COMMISSION
NOTICE OF RECOMMENDATION

Date: March 26, 2013

File No.: TMI2013 0001

Gerald O. Butler
PO Box 22191
Juneau, AK 99802

FYI: Agenda item preceding AAP2013 0004

CBJ Staff

Application For: Planning Commission Recommendation to the City and Borough Assembly regarding on CBJ Land Use Code Title 49, whether an accessory apartment can be permitted on a lot less than the minimum lot size for lots with two stand-alone single-family residences per CBJ 49.25.510(d)(2)(g)(i) and CBJ 49.25.510(e).

Legal Description: Borough wide

Parcel Code No.: 0

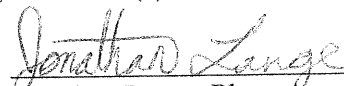
Hearing Date: March 12, 2013

The Planning Commission, at its regular public meeting, adopted the analysis and findings listed in the attached memorandum dated March 8, 2013, and recommended that the City and Borough Assembly adopt staff's recommendation that an accessory apartment would be allowed on a substandard lot with two single-family homes through a Conditional Use permit.

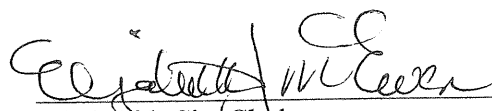
Attachments: March 8, 2013 memorandum from Jonathan Lange, Community Development, to the CBJ Planning Commission regarding TMI2013 0001.

This Notice of Recommendation constitutes a recommendation of the CBJ Planning Commission to the City and Borough Assembly. Decisions to recommend an action are not appealable, even if the recommendation is procedurally required as a prerequisite to some other decision, according to the provisions of CBJ §01.50.020 (b).

Project Planner:


Jonathan Lange, Planner
Community Development Department


Michael Satre, Chair
Planning Commission


Filed With City Clerk

3/27/2013
Date

NOTE: The Americans with Disabilities Act (ADA) is a federal civil rights law that may affect this recommended text amendment. ADA regulations have access requirements above and beyond CBJ - adopted regulations. Contact an ADA - trained architect or other ADA trained personnel with questions about the ADA: Department of Justice (202) 272-5434, or fax (202) 272-5447, NW Disability Business Technical Center (800) 949-4232, or fax (360) 438-3208.