

**PLANNING COMMISSION  
NOTICE OF DECISION**

Date: August 25, 2011

File No.: USE2011-0019

Jesse Campbell  
State of Alaska – Department of Transportation  
2200 East 42<sup>nd</sup> Avenue  
Anchorage, AK 99519-6900

Application For: A Conditional Use permit to expand the Johnson Youth Center facility in Salmon Creek.

Legal Description: USS 1075 Hospital Complex

Property Address: 3252 Hospital Drive

Parcel Code No.: 7-B09-0-102-007-0

Hearing Date: August 23<sup>rd</sup>, 2011

The Planning Commission, at its regular public meeting, adopted the analysis and findings listed in the attached memorandum dated August 16<sup>th</sup>, 2011, and approved the expansion of the Johnson Youth Center to be conducted as described in the project description and project drawings submitted with the application.

Attachments: August 16<sup>th</sup>, 2011, memorandum from Eric Feldt, Community Development, to the CBJ Planning Commission regarding USE20110019.

This Notice of Decision does not authorize construction activity. Prior to starting any project, it is the applicant's responsibility to obtain the required building permits.

This Notice of Decision constitutes a final decision of the CBJ Planning Commission. Appeals must be brought to the CBJ Assembly in accordance with CBJ §01.50.030. Appeals must be filed by 4:30 P.M. on the day twenty days from the date the decision is filed with the City Clerk, pursuant to CBJ §01.50.030 (c). Any action by the applicant in reliance on the decision of the Planning Commission shall be at the risk that the decision may be reversed on appeal (CBJ §49.20.120).

Effective Date: The permit is effective upon approval by the Commission, August 16, 2011.


Expiration Date: The permit will expire 18 months after the effective date, or February 16<sup>th</sup>, 2013, if no Building Permit has been issued and substantial construction progress has not

been made in accordance with the plans for which the development permit was authorized. Application for permit extension must be submitted thirty days prior to the expiration date.

Project Planner: \_\_\_\_\_

  
Eric Feldt, Planner  
Community Development Department

  
Maria Gladyszewski, Chair  
Planning Commission

  
Filed With City Clerk

  
Date

cc: Plan Review

**NOTE:** The Americans with Disabilities Act (ADA) is a federal civil rights law that may affect this development project. ADA regulations have access requirements above and beyond CBJ-adopted regulations. Owners and designers are responsible for compliance with ADA. Contact an ADA - trained architect or other ADA trained personnel with questions about the ADA: Department of Justice (202) 272-5434, or fax (202) 272-5447, NW Disability Business Technical Center (800) 949-4232, or fax (360) 438-3208.